		그는 그들은 중요한 원칙 한 경험 병원 보다는 아이번 중요한 생활.
(Don)	JOE FERRANTE. 3285 N. ARLINGTON HEIGHTS RDSTE.204 ARLINGTON HEIGHTS, ILLINOIS 60004	(L COP ₃ Y ₁
	AND WHEN RECORDED MAIL TO	
	PRESIDENTIAL MORTGAGE COMPANY	
D	3285 N. ARLINGTON HEIGHTS RDSTE.204 ARLINGTON HEIGHTS ILLINOIS 60004	92677781
S ON	Corporation Assignment of Real Estate Mortgage	
do		
130	FOR VALUE RECEIVED the undersigned hereby grents, assigns and tr INTERFIRST VEDERAL SAVINGS BANK 305 EAST EISFNHOWER STREET-SUITE 200, A all the rights, title and interest of undersigned in and to that certain	NN ARBOR, MICHIGAN 48108
1/2	RANDALL D. GREGORY, SINGLE, NEVER MARRIED	
14		
V	to PRESIDENTIAL MORTGAGE COMPANY	
	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 235 N. ARLINGTON HEIGHTS RDSTE.204 ARLINGTON HEIGHTS, ILLINOIS 60004 and recorded in Book/Volume No. page(s) , as Document No.	
7	and recorded in Book/Volume No. COOK described hereinafter as follows: page(s) p	
	LOT 22 IN BLOCK 26 IN RAVENSWOOD CARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHERST 1/4 AND THE HAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOITHEAST OF THE SANITARY DISTANCE RIGHT OF WAY (EXCEPT THEREOF THAT RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.	
K.		
D	1992 SEP 14 PM 12: 42 92	677781
B	13-13-201-018-0000	
19	Communiy known as:	
C_{ij}	2736 WEST LELAND, CHICAGO, ILLINOIS 60 TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate M	
0	STATE OF ILLINOIS	PRESIDENTIAL MORTGACE COMPANY
M	COUNTY OF	a. t.maico
//	On (Date of Execution) before me, the	ITS:
H.	undersigned, a Notary Public in and for said County and State, personally appeared	
$0 \lambda t$	known to me to be the and	BY: The late of the state of th
V (2	of the corporation herein which executed the within	
	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	WITNESS:
	signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	
	he/she acknowledges said instrument to be the free act and deed of said corporation.	
; •)	Notary Public atherens of There	CATHERINE J. HUNT
Q'	My Commission Expires 1 KL 95 County,	(THIS MERCHANSIANCIAPINGSTANA(SEAL)
		· · · · · · · · · · · · · · · · · · ·

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