6

92 484829

SH

DE RECISTERED

PROPERTY

(Individual to Individual)

92675495

CAUTIKIN Concurt a temper tamine using or acting under this form, hierbox itse publisher nor the seller of this firm makes any elements in respect thereto, including any marrantly of militantablety or fitness for a particular purpose.

. DEPT-01 RECORDING \$23.50 . T44444 TRAN 7071 09/14/92 12:48:00

\$4697 \$ #~\$2~6784**9**5

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Brookfield, II. 60513
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to wit:

LOT 2 IN ROFBINS MEADOW LANE NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHLEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRACEIVAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1483166.

Subject only to: Covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1991 and subsequent years.

92678495

hereby releasing and waiving all rights under and by virtue	of th	the Homestead Exemption Laws of the State of)ţ
Illinois.			

Permanent Real Estate Index Number(s): 09-13-405-052

Address(es) of Real Estate: 7206 Arcadia, Morton Grove, 71 60053

PLEASE Jarles L. Nelson (SEAL) & Cindy & Nelson (SEAL)

FRINTOR

IYEF NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of _____ Cook ______ ss. I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ______ James L. Nelson and Cindy A. Nelson

**OFFICIAL SEAL Thomas F Madding personally known to me to be the same person S, whose names are subscribed NOTARY FURIMPRIES OF ILL NOTO the foregoing instrument, appeared before me this day in person, and acknowled NOTARY FURIMPRIES 37/10 edged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand :	and official seal, this	184	day of	June	1992
Olven discer my nand				- ·	
Commission expires	:il.c	1994	Ca > Lu		
	Suzanne E	R. Grietin	NOTARY P	UBLIC :	
	Suzaine i	ar 4	a = 1 1 1 = 1		

This instrument was prepared by Arnstein & Lewis 120 S. Riverside Plaza, Chicago, IL.

	PAUL BARBANEN
MALTO (15/ N. Michigan Ava #916
	CHICAW IU 60601

Diame)
(Address)
(City, State and Zip)

VILLAGE OF MORTON GROVE REAL ESTAYS THANSP NO 01800 ANOUNTS 4/4/ DATE ADDRESS 7266 ARCHAL A

AFFIX "RIDERS" OR REV

UNOFFICIAL CORY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Coot County Clart's Office

DODO OF C

GEORGE E. COLE" LEGAL FORMS