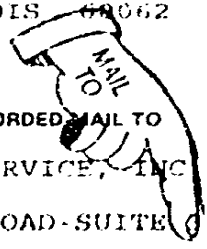


UNOFFICIAL COPY

PREPARED BY  
JUDY LATOZA  
3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062



AND WHEN RECORDED MAIL TO  
UNITED MORTGAGE SERVICE, INC.  
3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK  
ILLINOIS 60062

92678050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1992  
executed by LAWYR J. J.  
MICHAEL A. ZAWYER, SINGLE, NEVER MARRIED AND KATHLEEN J. SONLEY,  
SINGLE, NEVER MARRIED

DEPT-01 RECORDING \$22.50  
11:22:22 TRAM 0250 09/14/92 11:31:00  
15701 9 B \*-92-678050  
COOK COUNTY RECORDER

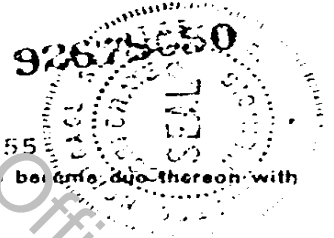
to UNITED MORTGAGE SERVICE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ as Document No. 92678049  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 1 IN FICKETTS SUBDIVISION, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 30, 1959 AS DOCUMENT 17614835 AS CORRECTED BY  
DOCUMENT 19421267, BEING A SUBDIVISION OF PART OF LOT 155, PART OF  
THE NORTH HALF OF LOT 156 IN FREDERICK H. BARTLETT'S FIRST ADDITION  
TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE  
WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, THE WEST HALF  
OF THE NORTH WEST QUARTER OF SECTION 31, THE WEST HALF OF THE SOUTH  
WEST QUARTER OF SECTION 31, IN TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE  
SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-31-300-020-0000

Commonly known as:  
8336 SOUTH NOTTINGHAM AVENUE, BRIDGEVIEW, ILLINOIS 60455  
TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.



STATE OF ILLINOIS  
COUNTY OF Cook  
On September 3, 1992 before me, the  
(Date of Execution)

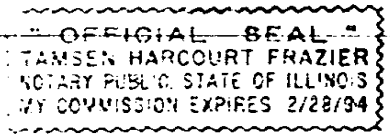
UNITED MORTGAGE SERVICE, INC.  
BY: James C. Frazier  
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,  
personally appeared James C. Frazier  
known to me to be the Vice-President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
2350

WITNESS:

Notary Public James Harcourt Frazier  
My Commission Expires 2-28-94 County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

03 17 2011

Property of Cook County Clerk's Office

03 17 2011

92879650