

UNOFFICIAL COPY

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92678085

ILLINOIS
RELEASE DEED
Loan No.: 968390-5
PIF: 8-5-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: LEO M. BARRY, JR. AND IRENE J. BARRY,
HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage* is recorded with the Register of Titles/Recorder of Deeds
for COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:
87001010, **12-31-66

*and Assignment of Mortgage
**and 91,210,957

Address of Property: 8030 S Pulaski 203
Chicago IL 60652

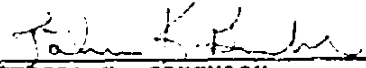
Tax ID No.: 19-34-215-085-1007

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: August 27, 1992

HOUSEHOLD BANK, F.S.B.

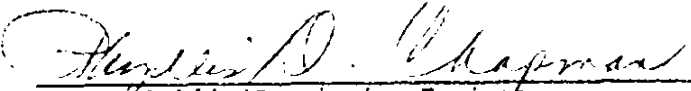
DEPT-01 RECORDING \$23.50
T#2222 TRAN 8270 09/14/92 13:46:00
#6736 ÷ B *-92-678085
COOK COUNTY RECORDER


PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

On August 27, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 27, 1992.

Q. 39825 (181) CC

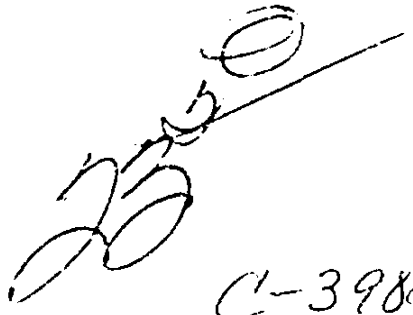

Notary Public/Commission Expires:

OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Leo M Barry Jr
8030 S Pulaski
Chicago IL 60652

IL504




C-39825

92678085

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UNIT 203 IN PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 TO 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO BOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25896729 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92875055