

UNOFFICIAL COPY

Loan Number: 89-56933-8

FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

92578356

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL MC DERMED AND BERNADINE MC DERMED, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of December, 1973, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book _____ of records, on page _____, as document number 2669915, and a certain Assignment of Rents dated the ---- day of -----, 19---, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document number ----- to the premises therein described as follows, to-wit:

Lot 24, in Block 7 in Archer Highlands, being H.H. Wessel & Company's Subdivision of the West half of the Northwest quarter (except the West 20 acres thereof) of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 4949 South Tripp Avenue, Chicago, Illinois.

DEPT-11 RECORD T. \$23.50
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1992 * -92-678356
COOK COUNTY RECORDER

92578356

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 28th day of July, 1992.

ATTEST:

AMERICAN SAVINGS BANK, F.A.

Sue Linkemyer
Sue Linkemyer, Assistant Secretary

Ann Perry
Ann Perry, Assistant Vice President

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STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

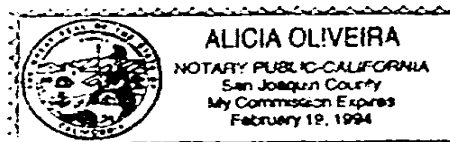
I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Linkemyer, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of July, 1992.

THIS INSTRUMENT WAS PREPARED BY:
Beneficiary and Demands/Ester Ente

Ester C. Ent

Alicia Oliveira
Alicia Oliveira, Notary Public



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Property of Cook County Clerk's Office



MICHAEL MCFARLAND
4949 STRIPP
CHGO, ILL.
60632

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, MICHAEL McDERMED, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to BERNARD McDERMED
MICHAEL McDERMED, at
4949 S TRIPP who are the owners of record
on Certificate No. 1166822, that a release of
document number 2669915 was presented for
filing on 9-21-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, MICHAEL McDERMED, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Michael McDermid
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public