AND RELEASE OF MORTGAGE

GREAT NORTHERN MORTGAGE Loan No. 4008587 92679501 State of ILLINOIS eprporation existing under the laws of the for and in consideration of the payment of the indebtebness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Douglas G. Fletcher and Monica Fletcher his wife Cook and state of Illinois all the the county of right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 18th day of October A.D. 19 68 ,and recorded in the Recorders Office of illinois County, in the Stare of , in book ²²⁴1448 as document No. , and a certain Assignment of records, on page and recorded in the Recorder's Rents dated the day of County, in the State of Office of of records, on page , as document No. ,to the premises therein book described, as follows, to-wit: Lot 21 in Warren J. Peters ridgeland Gr.rrien subdivision of the West 7/8 of the North 3/4 of the North 1/2 of the Southeast 1/4of the South Quarter of section 17 Town 37 North Range 13 East of the Third Principal Meridian in Cook county Illinois 17 S. Massason 7-009. and Illinois together with all the appartenances and privileges thereunto belonging or State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate series be hereto affixed, and has caused its name to be President and attested by its Vice Plesident signed to these presents by its 24th day of July a.D. 19 ATTEST: President Ross Vittore Gary Byrne Illinois STATE OF SS. Robert J. Schlereth the undersigned, a Notary Pub' COUNTY OF Lake **Ross Vittore** in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GREAT NORTHERN MORTGAGE** President personally known to me to be the Gary Byrne a corporation, and personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal this RY PUBLIC, STATE OF ILLINOIS THIS INSTRUMENT WAS PREPARE

GREAT NORTHERN MORTGAG
MAIL TO:
WORTH BANK AND TRUST
C/O M. J. Chapman
6825 W. 111th St.
Worth, IL. 60482

Connie Schaefer

OR THE PROTECTION OF THE OWNER, THIS LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23%

UNOFFICIAL COPY

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\$2321 ¢ G *-92-679501 COOK COUNTY RECORDER

Property of County Clerk's Office ST. 370561