

UNOFFICIAL COPY

\$23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHICAGO IL 60657

3909 N SHERIDAN #3-H

JILL L YOUNG

CURTIS S YOUNG

WHEN RECORDED RETURN TO:

TROY, MI 48098

900 TOWER DR., STE 1200

CARLA TANSIL

NBD MORTGAGE COMPANY

INSTRUMENT DRAFTED BY:

MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96



INTENTS AND PURPOSES THEREIN MENTIONED.
COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE
ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE
NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE
ON 08-31-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
COUNTY OF OAKLAND)
STATE OF MICHIGAN) SS

COOK COUNTY RECORDER

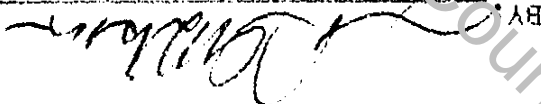
#5790 # *--92--679818

1#99999 TRAN 5995 09/19/92 13:50:00

\$23.00

DEPT. OF RECORDS
900 TOWER DRIVE, TROY, MI 48098

E. A. HICKSON ASSISTANT VICE PRESIDENT



NBD MORTGAGE COMPANY

IN THE PRESENCE OF:

R. FELDMAN



D. TRZYBANSKI



WITNESS THE DUE EXECUTION HEREOF ON AUGUST 31, 1992.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 08-14-92, AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID,
RELEASED, AND DISCHARGED OF RECORD.

CHICAGO IL 60657

PROPERTY COMMONLY KNOWN AS: 3909 N SHERIDAN

(SEE ATTACHED LEGAL DESCRIPTION)

DATE OF MORTGAGE	RECORDED IN	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
05-17-91	* BOOK PAGE	05-23-91	91245224	14-20-206-003

AS FOLLOWS:

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART,
AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,

CURTIS S. YOUNG AND JILL L. YOUNG, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE
CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT
A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LOAN NO. 782120-0

RELEASE OF MORTGAGE

92679818

818529818

UNOFFICIAL COPY

91245224

81807925

14-20-206-003-0000

Property of Cook County Clerk

UNIT NUMBER 3-H IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF
LATIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION
20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF), IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION 3 1 2 4 5 2 3 4

