180186

FOR VALUE RECEIVED, FARM & HOME SAVINGS ASSOCIATION, a corporation of Nevada Missouri, beneficiary therein, hereby assigns and transfers, to THE PRUDENTTAL HOME MORTGAGE 500 E. MONROE, SPRINGFIELD, IL 62701 its successors and assigns, the DHER CHERRIST, together with the note, debts and claims secured 24TH

19. 92 made by TERRY D. FARLEY, A SINGLE JULY 24TH thereby, dated ... made by PERSON AND SANDRA J. SMITH, A SINGLE PERSON Trustee for said FARM & HOME SAVINGS ASSOCIATION which is recorded in Watchak 92549222\* , of the records County, IL on the 27th Land described as: SEE ATTACHED IN WITNESS WHEREOF, FARM & HOME SAVINGS ASSOCIATION, has caused this instrument to be executed In its corporate rane by its Senior Vice President and its corporate seal to be hereto affixed, attented by its Assistant Vice \_\_day of \_ AUGUST .1992 TAX ID: 06-06-157 034 ADDRESS: 1266 BLACK AVK DRIVE, ELGIN, IL, FARM & HOME SAVINGS ASSOCIATION 60120 Vice-President Attests DEPT-01 RECORDINGS T#9999 TRAN 5450 09/14/92 11:04:00 Assis ant Vice President **#5748 # #-92-479939** COOK COUNTY RECORDER STATE OF MISSOURI COUNTY OF VERNON 10TH On this , A.D., 19 92 , before Debra D. Wumbi a Notary Public, personally appeared \_\_ Dolores Monroe , to me personally known, who, being by me duly sworn, did say that he/she is . Senior Vice President of FAPM AND HOME SAVINGS ASSOCIATION a corporation and that the seal affixed to the foregoing instrument is the corporate and if said corporation, and that said instrument was signed and scaled in behalf of said corporation by authority of its Board of Directors and the said acknowledged said instrument to be the free act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto see my hand and affixed my official cest cothe day and year first above written. My commission expires

DEBRAID MURPHY Hotary Public Vortice County State of this con My Commission Expires Jane 25, 1935

and Arrest

Debra D. Murchy

RETURN TO: FARM & HOME SAVINGS ASSOCIATION 221 W. CHERRY MEVADA, MISSOURI 64772

#03.00.F

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THACOBLAID BOARD

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LOT 114 IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR, LYING NORTH OF THE NORTH LINE OF SLMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTE 42. AND 424, IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1959, AS **DOCUMENT NO. 1889895.** 

- late 034 

PREPARED BY: FARM & HOME SAVEGS ASSOCIATION 9543 BISSONNET, SUITE 200, HOUSTON TXAS 77036

1266 BLACKHAWK DRIVI which has the address of Ounty Clark's Office

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