# IN THE CIRCUIT COURT OF SOOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

### 92680478

CITY OF CHICAGO, a Municipal Corporation

PLAINTIFF

| VS JOHN W. SIMS, | et al.                  | NO: 88M1 404199/89M1  | 402900                        |
|------------------|-------------------------|---|-------------------------------|
|                  | DEFENDANTS (S)          | . DEPT-09 MISC.<br>. 1#3333 TRAN 3986 09/14/9<br>. 49999 * *- ソスーム名<br>. COOK COUNTY RECORDER | \$3,0<br>92 14:24:00<br>10478 |
| * * O REFER      | TO ATTACHED ADDENDUM OF | F DEFENDANTS * * *  |                               |

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 16th day of DECEMBER, 1988 for and is now pending it said court and that the property affected by said cause is located at the following address: 1120 S KARLOV A/F/4100 W GRENSHAW ST

\* \* \* PEFER TO ATTACHED ADDENDUM \* \* \*

KELLY R. WELSH,
CORPORATION COUNSEL
CITY OF CHICAGO
BY:
Assistant Corporation Counsel

180 NORTH LASALLE STREET, SUITE 5013/100

CHICAGO, ILLINOIS 60601

| DEPOSIT IN BOX NUMBER |           |
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| RECORDERS OFFICE      | WILL CALL |

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MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1120 1120 S KARLOV AV 4100 4100 W GRENSHAW ST

JOHN W. SIMS (0) 4100 W GRENSHAW 11 60624 CHGO

MARION JENKINS 7235 S COLE CHGO IL 60649

JAMES H EVORAD (T) 2-22-71 005 21402024 4100 W GREASHAW IL 60624 CHGO

CHGO TITLE & TRUST (T. 6-13-55 DOC 16266765 III W WASHINGTON 11 60602 CHGO

NORTHWEST NATIONAL BANK 3985 N MILWAUKEE CHGO IL 60641

Oct County Clark's Office U.S. DEPT OF HUD 77 W JACKSON BLVD SUITE 2604 CHGO IL 60604

C. LANIER 2027 W ADAMS CHGO IL 60612

KAREN MC DONALD 1120 S KARLOV CHGO IL 60624

PEOPLES GAS, LIGHT & COKE CO 122 S MICHIGAN CHGO IL 60602

TALMAN N/K/A LASALLE TALMAN BANK 135 S LASALLE RM. 325 CHGO IL 60603

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### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

RE: 1120 S KARLOV AUF PI# 16-15-423-041

CTLER LG.
SOUTHEAST 1, RD PRINCIPAL 3.

OR COLUMN CLARKS OFFICE 928,0478 LOT 49 IN BUTLER LOWRY'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

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