

UNOFFICIAL COPY

MCD MORTGAGE CENTER, LTD.
1100 LAKE STREET
OAK PARK, ILLINOIS 60301

32680677

AND WHEN RECORDED MAIL TO

MCD MORTGAGE CENTER, LTD
1100 LAKE STREET
OAK PARK
ILLINOIS 60301

DEPT-01 RECORDING \$23.50
T56666 TRAN 9389 09/14/92 14:37:00
48467 * - 92-680677
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 'SEPTEMBER' 11, 1992
executed by
GEORGE S. GOFIS, MARRIED TO ROSEMARY GOFIS

to MCD MORTGAGE CENTER, LTD
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 LAKE STREET
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 32680677
COOK County Records, State of ILLINOIS

described hereinafter as follows.

PARCEL 1:
PARCEL 129 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642, IN
COOK COUNTY, ILLINOIS.

PARCEL 2:
PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL
1 OVER LOTS 215 AND 28, FOR INGRESS AND EGRESS, AS SET FORTH IN THE
DECLARATION RECORDED MARCH 24, 1989 AS DOCUMENT 88121062 AND
RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671, IN COOK COUNTY,
ILLINOIS.
27-08-202-014

Commonly known as:
10420 MORNINGSIDE COURT, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MCD MORTGAGE CENTER, LTD

On SEPTEMBER 11, 1992 _____ before me, the
(Date of Execution)

BY: MARCIA KEANE
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY
ITS:

Christina Dean
WITNESS:

Notary Public _____
My Commission Expires _____

" OFFICIAL SEAL "
ANDREW J. FURMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/16/96

SEAL
ANDREW J. FURMAN
ILLINOIS
NOTARY PUBLIC
MY COMMISSION EXPIRES 1/16/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property
415 N. LaSalle, Suite 402
Chicago, IL 60610
800-315-577

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Document ID: [faint]

Property of Cook County Clerk's Office

92650077



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