

KAREN A. BODAN  
1 WESTBROOK CORPORATE CENTER  
WESTCHESTER, ILLINOIS 60154

92680024

AND WHEN RECORDED MAIL TO

WESTBANK

1 WESTBROOK CORPORATE CENTER  
WESTCHESTER  
ILLINOIS 60154

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

925088

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
7415 PINEVILLE-MATTHEWS ROAD, CHARLOTTE, NC 28226  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1992  
executed by  
DANIEL HUDAK AND SHARON L. HUDAK, HUSBAND AND WIFE

to WESTBANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is WESTBROOK CORPORATE CENTER  
WESTCHESTER, ILLINOIS 60154

and recorded in Book/Volume No. \_\_\_\_\_, pages) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92680023

described hereinafter as follows:  
LOT 4 IN FINITZO BROTHERS RESUBDIVISION OF LOTS 1 TO 3 (EXCEPT THE  
SOUTH 62 FEET THEREOF) AND ALL OF LOTS 4 TO 7 IN BLOCK 62 IN  
FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

239

19-18-227-018

1992 SEP 14 PM 1:47

92680024

Commonly known as:  
5812 SOUTH NASHVILLE AVENUE, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WESTBANK

On SEPTEMBER 4, 1992 before me, the  
(Date of Execution)

*[Signature]*  
BY: ANGELO L. LUCIANO  
ITS: BOARD OF DIRECTOR/ACTING PRESIDENT

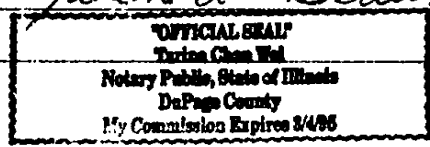
undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO L. LUCIANO  
known to me to be the BOARD OF DIRECTOR/ACTING PRES.  
and FRANK CHALE  
known to me to be VICE PRESIDENT

*[Signature]*  
BY: FRANK CHALE  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*[Signature]*  
WITNESS: Karen A. Bodan

Notary Public *[Signature]*  
My Commission Expires 03-04-95 County, DuPage



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92680024

Box 15

# UNOFFICIAL COPY

11/10/2018

Property of Cook County Clerk's Office

11/10/2018

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11/10/2018