

UNOFFICIAL COPY

FORM 604 (11-1-86)

400 Central Avenue
Northfield, IL 60093

Attn: Susan Kolbe
NBD Northfield Bank

This instrument was prepared by:

Marta

State (Name of State)

banking

Corporation (Name of Corporation)

on behalf of the Corporation (Name of Corporation)

(Name of Bank)

NBD Northfield Bank

by Sued Lubbat, Assistant Vice President

Assistant Vice President

The foregoing instrument was acknowledged before me on August 25, 1992

COUNTY OF Cook

STATE OF ILLINOIS

ACKNOWLEDGEMENT

By: Sued Lubbat, Assistant Vice President

(Name of Bank)

NBD Northfield Bank

257 St. Stephansgreen
Northbrook, IL

Executed on August 25, 1992

PERM TAX ID #04-09-111-009

County, Illinois, described as: Lot 87 in John S. Clark and Sons St. Stephens Green in Northbrook Subdivision Unit Number 2, being a Subdivision in the Northwest 1/4 of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

The Mortgage covers real property in the Village of Northbrook, Cook County

as document No.

County Records is/are also released.

dated

1992 and recorded on Page 19 in Book

and the Subordination of Real Estate Lease executed by

in Book Page as document No. County Records

by the Mortgage, dated 1992 and recorded on Page 19

and released. (If the following is left blank, then it is not applicable.): The Assignment of Real Estate Leases and Rentals executed

in Book Page as document No. 86378022 Cook County Records is satisfied

to Mortgage, dated July 31, 1986 and recorded on August 27, 1986

whose address is 257 St. Stephen Green, Northbrook, IL 60062

certifies that the mortgage executed by Michael W. Burke and Susan M. Burke, his wife

whose address is 400 Central Avenue, Northfield, Illinois 60093

State (Name of State)

banking

Corporation (Name of Corporation)

("Mortgage")

NBD Northfield Bank F/K/A Bank of Northfield

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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