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ILLINOIS SATISFACTION

UNOFFICIAL COPY 92681075

MORTGAGE NO. 470379-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION AS
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY BARRY S. CARNOW AND ANNETTE R. CARNOW, HIS WIFE, TO AND IN
FAVOR OF ALLSOURCE MORTGAGE CORPORATION, IN COOK COUNTY, ILLINOIS,
THE AMOUNT OF \$400,000.00, DATED 04/26/88, RECORDED 05/04/88, AS
DOCUMENT NUMBER 88167590, IN BOOK _____ PAGE _____ OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY ADDRESS KNOWN AS: 708 SHERIDAN ROAD
WILMETTE, IL 60091

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AN ASSIGNMENT OF MORTGAGE FROM ALLSOURCE MORTGAGE TO OLYMPIC
MORTGAGE CORPORATION, RECORDED AS DOCUMENT # 88187591 IN COOK
COUNTY, FURTHER ASSIGNED FROM OLYMPIC MORTGAGE CORPORATION TO
BANKER'S TRUST COMPANY RECORDED AS DOCUMENT # 88370361, FURTHER
ASSIGNED FROM BANKER'S TRUST COMPANY TO OLYMPIC FEDERAL RECORDED
AS DOCUMENT # 88370362,
WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE
HOME MORTGAGE CORPORATION RECORDED ON 4/7/89 AS DOCUMENT
#89-420605 IN COOK COUNTY.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION AS
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

HAS ON THIS DAY OF AUGUST 25, 1992, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION AS
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

BY: ANTHONY J. PETRIZZO
VICE PRESIDENT

ATTEST: EVA H. GARCIA
ASSISTANT SECRETARY

1992 SEP 5 AM 9:51

92681075

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION AS
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

BY ANTHONY J. PETRIZZO AND EVA H. GARCIA
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
VICE PRESIDENT AND AN ASSISTANT SECRETARY
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION AS
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

WITNESS MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF AUGUST 1992.

Shereida Notary Seal

PREPARED BY: TERESA LOPEZ
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES Jan. 29, 1998
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Mail to:
Gottlieb + schwaiz
111 E. Wacker Drive Suite 2700
Chicago, IL 60601-4758
ATTN: Kathy Wilson

BOX 333

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LOT 14 IN BLOCK 6 IN INVERNESS, A SUBDIVISION OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1892 IN BOOK 53 OF PLATS, PAGE 30. IN COOK COUNTY ILLINOIS.

708 N. Sheridan Road
Wilmette, Illinois 60091
PIN 05-35-105-007

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2011/12/15