

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Certain provisions of this form are subject to change without notice. See the back of this form for a complete list of provisions and their locations.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92681111

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

259

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM M. BOND AND NANCY M. BOND, his wife
(NAME AND ADDRESS)
6405 Home Avenue, Unit 4-A Worth, IL 60482

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of April, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 89174600, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

RIDER CONTAINING LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

1992 SEP 15 AM 9 56

92681111

PERMANENT INDEX NO.: 24-19-402-021-1004

ADDRESS OF PROPERTY: 6405 Home Avenue, Unit 4-A Worth, IL 60482

92681111

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of July, 1992.

BOX 333

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: Deborah J. Leonard
Vice President
Attest: Michelle D. Brown
Assistant Secretary

This instrument was prepared by Carolynn Johnson, 475 E. 162nd St., So. Holland, IL 60473

10#14410 9.3

483506/1162

13.90 5.28 1.00 have been billed for other matters

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

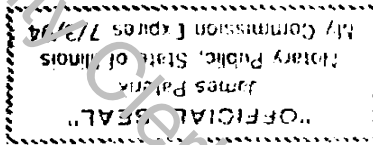
UNIT NUMBER 4-A IN CLONMEL CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1968, KNOWN AS TRUST NUMBER 1360, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 501,307, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

32681111

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92681111



[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 28th day of July 1992

and as the fee and voluntary act of said corporation, for the uses and purposes therein set forth
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
 and severally acknowledged that as such VICE President and ASS'T. Secretary, they
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
 CLATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally
 personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Boyard
 THE UNDERSIGNED
 a notary public

11111111

STATE OF ILLINOIS
 COUNTY OF COOK
 55