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92681248

Loan No. 106560-6

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated AUGUST 24, 1990 made by FRANK POKORNY AND NANCY LAUREN as mortgagor(s), *Husband + Wife*, to METROPOLITAN FINANCIAL MORTGAGE CORPORATION as mortgagee, and recorded as Document Number 90426056* in *90554499* Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

SEE ATTACHED LEGAL

P.I.N. 1432-425-101

COOK COUNTY, ILLINOIS

C/K/A: 1702 N. Bissell
Chicago, IL 60614

SEP 15 AM 11:03

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IN WITNESS WHEREOF, said A Mortgage Company formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on AUGUST 19, 1992.

A MORTGAGE COMPANY, *America's Mortgage Company*

WITNESSED:
(Ohio & Michigan only)

By: *[Signature]*
Randall L. Waldron, Vice President,
and Assistant Secretary

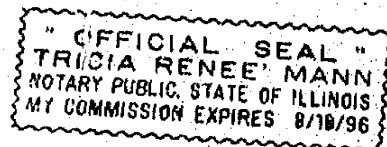
Attest: *[Signature]*
Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)
) ss:
COUNTY OF SANGAMON)

On AUGUST 19, 1992, personally appeared Randall L. Waldron and Penny Irwin who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of A Mortgage Company, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

Tricia Renee Mann
Notary Public



My commission expires on 8/18/96

This form was prepared and approved by A MORTGAGE COMPANY, P.O. 6548, Springfield, Illinois 62708-6548.

MAIL TO: **BOX 169**
Frank Pokorny + Nancy Lauren
1702 N. Bissell
Chicago, IL 60614

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COOK COUNTY CLERK'S OFFICE

BOX 100

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PARCEL 1: LOT 146 (EXCEPT THE NORTHWESTERLY 19.88 FEET THEREOF) AND THE NORTHWESTERLY 10.867 FEET OF LOT 147 (EXCEPTING FROM SAID LOTS 146 AND 147 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN NORTH SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office

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