9268 SINOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

一次 一种

Know All Men	•			ndeniure of Mortgage, 3	
			May Agin, husband		, made and exculed by
				and wile	
I the lirst part, to			•		
Illinnie			Doeds for the County of _ County Reco		on page XXX
Assigned to Document No			l Savings Ban	k June 3, 19	
see attache	 d				
Tax I.D. No	. 14-33-20				
351 West Di	SKENS -UIIL	1-E, CIII	icago, il.		
s tully paid, satisitied and	i dischargéd.				
ated this1	5th	day of _	July	19 9	2
		C	INTERFIRST	FEDERAL SAVING	SS BANK
		0	Whose address is	2250 W. MICHI	GAN AVENUE
			YPSILANZI.	MICHIGAN 48197	
Signed in the presence of	7 41 2 7	•	14		
Lisa A. Wh	ittington		y Olomas	A Trebine	
Renelo	s Jake	Ц.	10011	3/10	Schne
Pénelope 3	abee		Donna i	1. Schmid	
	CORPORATE SEAL			. 46943 #	RAN 5687 89/15/92 89:53
STATE OF MICHIGAN,		5.5		. COOK C	DUNTY RECORDER
ounty of Wash	tenaw	.1		7.0	
On this	15th	day of	July	15 <u>9</u> 2	before me appeared
Thomas A	. Trepinsk	<u>i</u>	andDonna	M. Schmid	
o me personally known,	, who, being by me d	luly sworn, did say	that they are respectively t	he	
Vice Pres				nt Vice Pre	esidert
InterFi	irst Feder	al Savino	s Bank		that the goal officed to paid
			d instrument was signed ar		that the seal affixed to said
			A. Trepinski		
authority of its βeard o					
said corporation.	M. Schmid		Acknov	eledge said instrument	to be the free act and deed
and the second second			Stu	ur Ridas)
ty commission expires _	June 4,	1996	Sherri	Riggs	Notary Public, County, Michigan
NOTE 0041017			NOTARY PU	TENAM COUNTY SCION EXP. JUNE 1.199	

When recorded return to:
Bruce and Eve Cooper Agin
351 West Dickens Unit 1-E
Chicago, IL. 60614

Drafted By Lisa A. Whittington (1-800-451-5317) usiness Address: 2250 W. Michigan Avenue **Business Address:**

Ypsilanti, Michigan 48197



UNOFFICIAL COPY

Property of Cook County Clerk's Office

97,587,669



UNIT 1-E IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL CONTACT TOA MERIDIAN, (HERFINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXPUBIT . "A" TO DECLARATION OF CONDONINIUM MADE BY BANK I KILL OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 122-1974 ... francisco. AND KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22934788 TOGETHER WITH AN UNDIVIDED 12.50 PERCENT INTEREST IN SAID PARCEL ALACA (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ED LINO.

COUNTY COUNTY CORRECTOR ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNT(TLLINOIS.

14-33-207-048-1001

3258360**9**