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DEPT-01 RECORDINGS \$27.00  
T#9999 TRAN 5446 09/15/92 10:22:00  
#5994 # \* - 92 - 682659  
COOK COUNTY RECORDER

92682659

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WELLS FARGO CREDIT CORPORATION, ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DAVID R. RUSSELL AND GAIL D. RUSSELL (NAME AND ADDRESS) 248 N. BOTHWELL PALATINE, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired-in, through, or by a certain MORTGAGE bearing date the 2ND day of SEPTEMBER 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book & ASSIGNMENT 90436200 of page as Document Number 87493417 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number 92 15 405 011

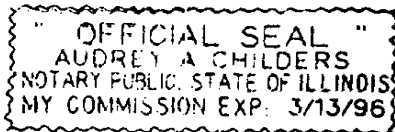
Address(es) of premises: 248 N. BOTHWELL PALATINE, IL

WITNESS hand and seal this 24TH day of JULY, 1992.

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 24TH day of JULY, 19 92.

Audrey A. Childers Notary Public

Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

92682659

Handwritten mark

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THE SOUTH 33 FEET OF LOT 2 AND LOT 3 IN BLOCK 2 IN RICHMONDS SUBDIVISION OF PART OF BLOCKS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

enclosure

Property of Cook County Clerk's Office

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