

UNOFFICIAL COPY

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on May 14, 1992 in Case No. 91 CH 10357 entitled Fleet Mortgage Corp. vs. John C. Allen, Jr., et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on August 18, 1992 does hereby grant, transfer and convey to The Secretary of Veterans Affairs, An Officer of the United States of America the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 46 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3506 S. Ada St., Chicago, IL 60620  
P.I.N. 20-32-319-022.

DEPT-01 RECORDING \$23.00  
14444 TRAN 7117 09/15/92 10:31:00  
4827 \$ \*-92-682023  
COOK COUNTY RECORDER

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 2, 1992.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Andrew D. Schusteff Secretary By Nathan H. Lichtenstein President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this September 2, 1992.  
Commission expires May 18, 1993.

" OFFICIAL SEAL "  
ANTOINETTE M. NASCA  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 5/18/93  
Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004(m).

23/08

Box 254