When Recorded Mail To UNG TO TO TO THE TOTAL COPY

Westmoreland Service, Inc. P.O. Box 2569

P.O. Box 2569 La Jolla, Ca '92038-2569

MMC No. 15054311\JAMES LAWSON\HK\COOK\CO

RELEASE OF MORTGAGE

By a certain mortgage dated October 21, 1988 and recorded October 25, 1988 as Document No. 88491140 in the Office of Recorder of Deeds for COOK County, Illinois, JAMES D. LAWSON, MARRIED TO SUSAN L. LAWSON executed a mortgage to THE FIRST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

THE SOUTH 4 FEET OF LOT 6 AND ALL OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 15 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3112 SANGAMON ST

Permanenc Tax I.D. No.: 32-32-408-050

Thereafter said mor : gage was assigned to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

DEFT-01 RECORDINGS

\$23.50

T#9999 TRAN 5757 69/15/92 14:59:00

#6174 # ¥-92-683678

COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said montrace, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEGIES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY August 19, 1992.

GOVERNMENT NATIONAL MORTGAGY ASSOCIATION BY MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION (THE SUB-SERVICER) ITS TRUE & LAWFUL ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO. 90571736 AT BOOK, FAGE, IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

Impress Corporate Seal Here

CHRISTINE SCHEIN, VICE PRESIDENT

Attest:

FRAN BURIAN, ASST. SECAL APY

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

32683678

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally know, to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of Midfirst Bank, State Savings Bank, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal August 19, 1992.

Suka A. Mary

This Instument prepared by:

Kessymony

Westmoreland Service, INC

P. O. Box 2569

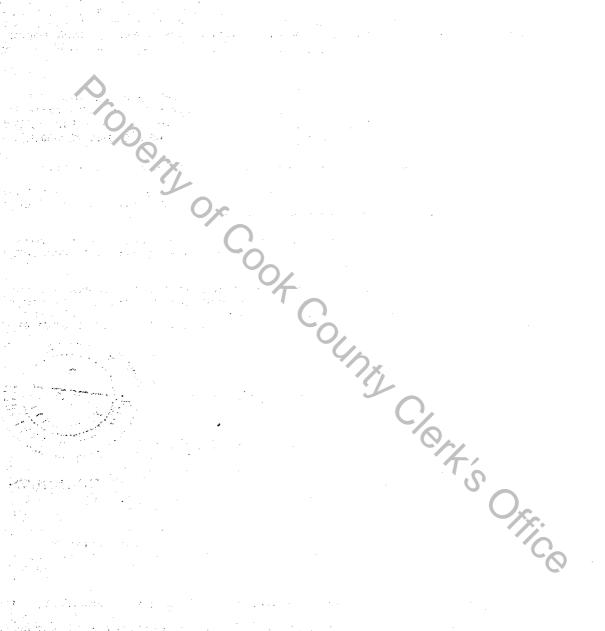
La Jolla, CA 92038-2569

By: Kelly McGiff

Comm. #958703
Comm. #958703
Comm. #958703
SAN DIEGO COUNTY
My Comm. Expires Mar. 4, 1998

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