## UNOFFICAL COPY 92683714

COOK COUNT OF THESE PO

CHI

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 202198752 PREPARED BY: E. KIST

1992 SEP 15 PM 1: 32

WHEN RECORDED, RETURN TO:

9268371

Jertou/C matthew 163 Plac 101

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF ENICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAY HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MATTHEY L. JERROVIC AND ANGELINE B. JERROVIC, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIM MORTGAGE DEED AND MAY BEARING THE DATE AUGUST 29, 1980, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAY OF THE RECORDS, ON PAGE MAY, AS DOCUMENT NO. 25596151, AND IN BOOK MAY OF RECORDS. ON PAGE N/A, AS DOCUMENT NO. 25596151, AND IN BOOK ATTACHED/OTHER 21DE ATTACHED/OTHER 21DE

TAX IDENTIFICAT ON # 2819418004 COMMONLY KNOWN AS: 6709 WEST 163RD PLACE, TIMLEY PARK, IL 60477

THIS RELEASE 10 MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEP OF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEARTO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEP 15H 15P 4. 1992.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

Sparae Se

೦೦

IN INTEREST TO FIRST FEDERAL SAVINGS UND LOAN OF CHIENCOLLING ATRON TORTE

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC 14 AND FOR UNION OF TO CITICORP MORTGAGE, INC., ATTORNEY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRISIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING IMSTRUMENT. APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS 1.50 TO AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS C.F. JAID CORP. ORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND PURPOSES THEREIN SET FORTH SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 4, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO PS FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORNGAGE OR DEED OF TRUST WAS FILED.

> B. M. UMIDON NOTARY PUBLIC -- STATE OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995

Mary NAY A NOTAS NOTAS OF MISSON WAR

THE REPORT OF THE PARTY.

1992 SEP 15 PM 12: 50

## UNOFFICIAL COPY

医软体管性炎 医红斑病 医二氏

AGE TA AN AT BOTTEN BENEFILE, HART ,ITTY EIG EN H H 要要もの重要の数 記載的 ははまたがたしいがっかったいにん トルード・ドルトル ル あまけた Mesa (中の地域 150 ) (141 )

United States of the Control of the

gigters (BBC) (Best) for the first appearable way (base, two to week that are the distribution (BBBA) than the

and and the strains of the second sec

Control of the Contro

The state of the s

seeming the an interesting the solutions are

LOT 210 IN TINLEY TERRACE UNIT NO. 7, BEING A SUBDIVISION OF THE NORTHWEST 1 OF THE SOUTHBAST 1 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

than some to rest

92683714