FOR THE PROTECTION OF THE OWN OFFICIAL COPY 5 Dec. 001

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

92683851

DEPT-01 RECORDINGS

\$23.50

T+8888 TRAN 2950 09/15/92 14:33:00 +2979 + G *-92-683851

COOK COUNTY RECORDER

I KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and if the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

JOSEPH J. MANN AFO JUDITH L. MANN, HIS WIFE

15518 CENTER AVENUE Property Address:

HUMPWOOD, IL 60430

32-05-118-044

heirs, legal representative and assigns, all the right, title, interest, claim or damand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Recorders Office of COOK in the State of, Illinois, in book XX , as document of records, on page XX to the premises therein described, situated in the County of number 22 322 085 State of Illinois, as follows, to wit: COOK LOT 39 IN HOMEWOOD TERRACE NORTH BEING A SUBJIVISION OF PART OF THE E 1/2 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PATHWAY FINANCIAL FKA CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

92683851

together with all the appurtenances and privileges thereunto belenging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Fank has caused these presents to be signed by its Vice President, and attested by its Assisting Secretary, and its corporate seal to be hereto affixed, this JULY 21, 1992

MINNICH

fennick

GEORGE FITEGERALD

Asst. Secretary

This instrument prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

Loan # 5264429 /MANN Escrow # 4123592

^{ઉદ્યા}ત્તાના તાલુકા ત OFFICIAL SEAL WILLIE CLARK HOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

My Commission Expires Oct. 6, 1995 Martina Gruyters molins 6033 N. Sheridan Cngo. 211 60660

UNOFFICIAL COPY

