

# UNOFFICIAL COPY

RELEASE OF LIEN

9 2 6 8 3 3 6 0

92683860

STATE OF ILLINOIS)  
COUNTY OF COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
LARKSPUR 3 CONDOMINIUM ASSOCIATION )

an Illinois Not-For-Profit Corporation, )  
Claimant, )

vs )

) Release of Lien in the  
) amount of \$ 144.20 .

BARBARA O. KONOPKA )

Defendant )

CLAIMANT, Larkspur 3 Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of a Lien heretofore filed against Barbara O. Konopka of Cook County, Illinois and states as follows:

As of the date the said lien was recorded, the said Larkspur 3 Condominium Association owned or claimed an interest in the following described land, to-wit:

See Legal Description Attached Hereto

That a lien was filed in the office of the Recorder of Deeds of Cook County, Illinois and recorded on as Document No. 26544748 in the amount of \$ 144.20 and that said lien has been fully and completely satisfied.

BY

Scott J. Linn, attorney for

Larkspur 3 Condominium Association

STATE OF ILLINOIS)  
COUNTY OF COOK )

DEPT-01 RECORDINGS \$23.50  
T#8829 TRAN 2950 09/15/92 14:37:00  
#2988 G \*-92-683860  
COOK COUNTY RECORDER

92683860

I, Scott J. Linn, being first duly sworn, on oath deposes and says, that he is the attorney for the Larkspur 3 Condominium Association an Illinois not-for-profit corporation, the above named claimant, that he has authority to make this affidavit on behalf of said claimant, that he has read the foregoing Release of Lien, he knows the contents thereof, and that all the statements therein contained are true.

Scott J. Linn

SUBSCRIBED AND SWORN to  
before me this 12<sup>th</sup> day  
of September 19 91.

"OFFICIAL SEAL"  
SANDRA MALIN  
Notary Public, State of Illinois  
My Commission Expires 12/31/92

Notary Public

MAILED TO:  
LAW OFFICE OF  
EARL J. ROLOFF  
1060 LAKE STREET  
HANOVER PARK, IL 60103

92683860

A 4106026

# UNOFFICIAL COPY

Property Address:  
7542-4 BRISTOL

HANOVER PARK IL 60103

=====  
Legal Description and notes:

UNIT 4 IN BUILDING 67 AS DELINEATED AND DEFINED IN THE  
COMMON ELEMENTS IN THE LARKSPUR 3 CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION IN SECTION 30, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Tax #: 07-30-300-009-1004

Property of Cook County Clerk's Office

09882860

LAW OFFICE OF  
EARL J. ROLOFF  
1080 LAKE STREET  
HANOVER PARK, ILLINOIS