

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 765450-2

4114791

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF 92683873
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY IRA ARTHUR CLAIR
DEBRA SALINGER CLAIR
HIS WIFE

TO HOUSEHOLD BANK, FSB.

TRUSTEE -

ORIGINAL AMOUNT \$ 100,000.00

DATED AUGUST 11, 1989 DATE RECORDED AUGUST 14, 1989

BOOK PAGE DOCUMENT NO. 89-374858

CITY OF CHICAGO
COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

~~LOT 11 IN MITCHELL AND SCOTT'S ADDITION TO ROGERS PARK~~
See attached
PIN #10-25-423-017

DATE JULY 28, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

WITNESSES:
(IF REQUIRED)

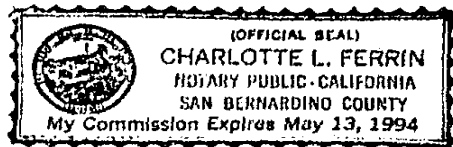
BY: Deborah J Proto
DEBORAH J PROTO, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

92683873

ON JULY 28, 1992 BEFORE ME, PERSONALLY APPEARED
DEBORAH J PROTO, KNOWN TO ME TO BE THE ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Charlotte L Ferrin
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

Box 114

2350

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: RELEASE OF MORTGAGE OR TRUST DEED
LOAN NO. 782420-2

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF ...
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY: DEBRA SAGINGER CLAIR
HIS WIFE: IAN ARTHUR CLAIR

TO: HOUSEHOLD BANK, FBSB

DEPT-01 RECORDED
18888 TRAM 2521 09 188880
803.00
2301 & * 22-83872
COOK COUNTY RECORDS

ORIGINAL AMOUNT \$ 100,000.00
DATE RECEIVED IN 11 1988
BOOK PAGE 504 504
EVIDENCE NO 60645 IL CHICAGO
Entered by Ken Feinstein

Legal Description and notes:
LOT 11 IN MITCHELL AND SCOTT'S ADD. TO ROGERS PARK, A SUB.
OF THE WEST 1/2 (EX. THE EAST 12 FEET THEREOF) OF THE EAST
13-1/3 ACS. OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF
SEC. 25-41-13.

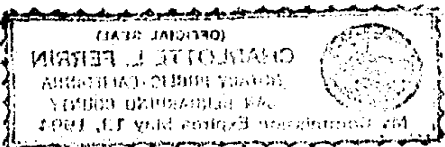
Tax #: 10-25-423-017-0000

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
DATE JULY 29, 1982

DEBRA J PROT. ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON JULY 29, 1982 BEFORE ME, PERSONALLY APPEARED
LEBORAH J PROT. ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION. THE CORPORATION THAT
EXECUTED SAID INSTRUMENT IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THEREIN. I HAVE READ THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS SET FORTH IN THE WITHIN INSTRUMENT AND I AM AWARE OF THE
CORPORATION AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORP.
CORPORATION IS THE SAME AS SUCH ATTORNEY-IN-FACT.



COUNTY AND STATE

FOR THE RECORD OF THE COUNTY THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHATEVER OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 2800 HULLYARD PARKWAY, SAN BERNARDINO, CA. 92407