RELEASE DEPROFFICIAL COPY

92683919

	3/20/92 PIF #0603282	
Know Ali Men by These Presents, Th	at	
SOVRAN BANK, N.A.		
of the commexXX U.S.A.	and State of Virginia	for and in consideration of one
dollar, and for other good and valuable consi		
release and quit-claim unto	meration, me secupi whereof a nervo,	
EDWARD M. JOHN and MARCIE JO	JOHN, HUSBAND AND WIFE	
		And the second second
	of the Co	unty of COOK and
State of Illinois a	of the co Il the right, title, interest, claim or den	
		date the 29th
-		ffice of COOK County, in the State
of Illinois, as Document No. #86411023		-
LOT 94 IN OAK KNOLL FARMS UNI OF SECTION 22 TOWNSHIP 41 NOR MERIDIAN IN COOK COUNTY, ILLI	THE RANGE 9 ALL EAST OF T	HE THIRD PRINCIPAL
	0/	
Tax ID#06-22-413-025-0000	T	92683919
ADDRESS: 43 Jackson, Streamwo	od, Illinoi: 60103	
	0,	
situated in the	County of CO	OK in the State of Illinois, together
with all appurtenances and privileges thereu have been paid, cancelled and surrendered.	into belonging or appertaining. All th	e notes secured by said trust deed
Witness My hand	and seal, this;	1th day of
T		
A.D. i	· · · · · · · · · · · · · · · · · · ·	N.A. a Custodian/Trustee
	formerly Sovran Bap	
	Konneth xi	[Seal]
	Kenneth C. Langfor	A, Vice President
	allan Mela	[Seal]
	William H. Gillard	III, Trust Officer
State of Virginia County of City of	'Richmond	I, the undersigned, a Notary Public in
and for said $\overset{City}{conty}$, in the State aforesaid, D	O HEREBY CERTIFY that Kenne	th G. Langford, Vice
	and William H. Gillard I	
personally kno	wn to me to be the same person S w	hose names <u>ure</u> subscribed
to the foregoing instrument, appeared before one this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and		
HERE Voluntary act,	for the uses and purposes therein	set forth, including the release and
waver of the ri	ight of homestead.	
Siven under my hand and official seal, this	11th day of -	June 92
My Commission Expires Mar	ch 31, 1995	ie & Delenis
		Alata Alata

UNOFFICIAL COPY

Edward Mahin 43 Machin Striamwood, W 60107

DEPT-01 RECORDINGS

\$27.50

- . T\$888 TRAN 2952 09/15/92 15:19:00
 - #3048 + G *-92-683919 COOK COUNTY RECORDER
- COOK COUNTY RECORDED

64,6263