CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92683002

Above Space For Recorder's Use Only

THE OWNER, FOR THE PROTECTION OF FILED WITH THE THIS RELEASE SHALL BE RECORDER OF DEEDS OR THE REGISTRAR OF IN WHOSE OFFICE THE MORTGAGE OR TITLES DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY
of the County of Jackson and State of Missouri for and ir consideration of one dollar, and for other good and valuable considerations,
consideration of one dollar, and for other good and valuable considerations,
the receipt whereof is hereby acknowledged, do es hereby remise, release,
convey and quit-claim unto LAMAR BURTON
and LILL A. BURTON
heirs, leg I representatives and assigns, all the right, title, interest, claim
or demand whatsoever may have acquired in,
through, or by a certain Mortgage, bearing the date the 17 day of
JULY 1990 and recorded in the Recorder's Office of
COOK County, in the State of Lilinois in Book
rege se Document Number 90368948 to the
premises therein cescribed, situated in the County of COOK State
of <u>Illinois</u> , as follows, to wit:

THE NORTH 10 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 88 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWN-SHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55 62, 63, 64, 65, 66 AND 68 THROUGH 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILL.

DEPT-01 RECORDINGS

T48888 TRAM 2948 09/15/92 12:01:00 42876 + G \*-92-683002 COOK COUNTY RECORDER

ANGE 14, ÉA	ST OF THE TE	HIRD PUNCIPA	AL MERIDÍAN,	. DI	EPT-01 KECUH +8888 TRAH +2876 + <b>G</b>	RDINGS 2948 09/15/ *-92-6 TY RECORDER	
92683			Co,				
together appertaini	with all thing.	ne appurtenan	ices and patr	vileges th	nereunto b	elonging (	or
		Index Number					
		90: <u>15535_SQU</u> I sealthi	s 30 day of	нух	-////	1997.	**************************************
				IES B. NUT	- Kolle	PANY	ممر (م)
			(	Muklenski MMM Mna Moreti	1806	H (SEAI	
STATE OF COUNTY OF	MISSOURI JACKSON	} as.			<u>.</u>	CO	
							- 4

I. Shari E. Patrick, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official 30 day of MAY 1 seal. Notary Public \_ Patrick Sharl E. 1995 Commission expires: \_ February 13.

SHARI E. PATRICK Notary Public - State of Missourt Commissioned in Jackson County My Commission Expires Feb. 13, 1995

This instrument was prepared by JAMES B. NUTTER Kansas City. MO. COMPANY. 4153 Broadway MAIL TO

LAMAR BURTON 15535 SO. LOOMIS, HARVEY, IL. 60426

92-00832

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office