

BOX 500

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Chemical Mortgage Company, a corporation organized and existing under the laws of the United States, hereby grants, bargains, sells, assigns, transfers and sets over unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, a certain mortgage deed, executed and delivered by ANTHONY B. BATIE AND CAROL L. BATIE

to CAPITAL MORTGAGE FUNDING CORPORATION

on the 12th day of January, 1987 and recorded in Document No. 87042750 Page -- of the records of Cook county, ILLINOIS, together with the Note secured hereby and referred to therein; and all sums due and to become due thereon.

Said mortgage was assigned to Chemical Mortgage Co. by First State Savings Assoc. and said assignment was recorded on the 8th day of September, 1989, in Document No. 89424165 Page No. --, in Cook county Illinois records.

This assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of Fifty-one thousand one hundred fifty five and 06/100 dollars (\$51,155.06) together with the interest from the 1st day of August, 1991 at the rate of 9.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument.
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said Chemical Mortgage Company has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Administrative Officer, at Columbus, this 31st day of August A.D. 1992.

Signed and acknowledged in the presence of:

CHEMICAL MORTGAGE COMPANY

Sally Mitchell
Sally Mitchell

Deloris Buck 92681795
Deloris Buck
Administrative Officer

Timika Lewis
Timika Lewis

DEPT-01 RECORDING \$23.00
T#2222 TRAN 8408 09/15/92 15:04:00
#7116 # A * - 92-684795
COOK COUNTY RECORDER

STATE OF OHIO
COUNTY OF FRANKLIN

I, Donna Stuthard, a Notary Public in and for said County in the State aforesaid, do hereby certify that Deloris Buck personally known to me to be the Administrative Officer of Chemical Mortgage Company, a corporation organized and existing under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Administrative Officer s/he signed and delivered the said instrument as Administrative Officer of said corporation, and caused the corporate seal to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of August, 1992.

my commission expires

DONNA L. STUTHARD

Donna Stuthard
Notary Public

This instrument is prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Ohio 43085
F-44/ACC

BOX 500

UNOFFICIAL COPY

LOT 18 IN BLOCK 3 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF THE SOUTH EAST
OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-27-406-009

COMMONLY KNOWN AS: 17458 PARKLANE

COUNTRY CLUB HILLS, ILLINOIS 60477

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
80 NORTH LYSALLE, CHICAGO, ILLINOIS

BOX 50

Property of Cook County Clerk's Office

92584795