

UNOFFICIAL COPY

MORTGAGE

To

LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2488 (312) 434-3322

92684899

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 12th day of September A.D. 92 Loan No. 92-1065886-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES T. O'BRIEN AND JUDITH A. O'BRIEN, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of **COOK** in the State of **ILLINOIS** to-wit: **3649 BENCK DR. ALSIP, ILL 60658**

LOT 13 IN BLOCK 7 OF ALSIP WOODS SOUTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 24-26-304-013.

DEPT-01 RECORDING \$23.50
T#3333 TRAN 4098 09/15/92 15:23:00
#0428 *--92-684899
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of **TWENTY FIVE THOUSAND AND 00/100** Dollars (\$ **25,000.00**),

and payable: **THREE HUNDRED THIRTY ONE AND 11/100** Dollars (\$ **331.11**), per month

commencing on the **20th** day of **October** 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **20th** day of **September** 2002 and hereby release and waive all rights under and by virtue of the **HOMESTEAD EXEMPTION LAWS** of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

James T. O'Brien (SEAL) *Judith A. O'Brien* (SEAL)
James T. O'Brien Judith A. O'Brien

.....(SEAL)(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES T. O'BRIEN AND JUDITH A. O'BRIEN, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 12th day of September A.D. 1992.

THIS INSTRUMENT WAS PREPARED BY

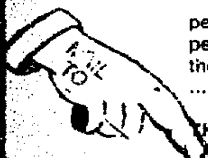
Sila Tate
4901 W. Irving Pk. Rd.

ADDRESS
Chicago, Ill 60641



Frank S. Olchowka
NOTARY PUBLIC

Equity Title
415 N. LaSalle, Suite 402
Chicago, IL 60610
0932234



UNOFFICIAL COPY

STATE OF ILLINOIS

00888888

OFFICE OF THE CLERK OF THE COURT

IN SENATE, JANUARY 11, 1900. REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

STATE OF ILLINOIS

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

100,000.00

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

99584899

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

100,000.00

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

AND CONCERNING THE SALE OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 3, 1879.

STATE OF ILLINOIS

OFFICE OF THE CLERK OF THE COURT

STATE OF ILLINOIS

Property of Cook County Clerk's Office