UNOFFICIAL COPY

MORTGAGE

To

LaSalie Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2468 (312) 434-3322

HE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 12th

432236

day of September

A.D. 92

Loan No. 92-1065886-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES T. O'BRIEN AND JUDITH A. O'BRIEN, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of

COOK in the State of TLLINOIS to-wit: 3649 BENCK DR. ALSIP, ILL 60658

LOT 13 IN BLOCK 7 OF ALSIP WOODS SOUTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 3/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CALLINE OF THE CALLINET FEEDER ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 24-26-304-013.

DEPT-01 RECORDING T#3333 TRAN 4098 09/15/92 15:23:00

*-92--684899 COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY FIVE THOUSAND AND NY/100-------- Dollars (\$ 25,000.00

and payable. Three hundred thirty one and 11/100----

Dollars (\$ 331.11), per month

until the note if fully paid, except that, if not sooner paid, commencing on the 20th day of October 1992 the final payment shall be due and payable or the 20th day of September 2002 and hereby release and waive all rights under and by virtue of the HCMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to torcopse it-shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in or nne tion with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon spid premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedries secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year arst above written.

.....(SEAL)

Judith A. O'Brien

.....(SEAL)

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY that

JAMES T. O'BRIEN AND JUDITH A. O'BRIEN, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of hor 12th day of September A.D. 1992... of homestead. GIVEN under may band and Notarial Seal, this

HIS INSTRUMENT WAS PREPARED BY

fula Tate

4901 W. Irving Pk. Rd.

ADDRESS.

Chicago, Ill 60641

FORM NO:41F JUN 92

OFFICIAL SEAL Franz s olchowra OTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/28/98

NOTARY PUBLIC

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