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2007

11-1-07

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

92135136

92684321

LOAN NO. 7449666

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**INDEPENDENCE ONE MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 14, 1992 executed by EFRAIN RIVERA, MARRIED TO MARIA E. RIVERA and FREDDY RIVERA, A BACHELOR

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92100095,  
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 46 IN BLOCK 8 IN BELMONT GARDENS, BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NO. 5209764, IN COOK COUNTY, ILLINOIS.

\*\*\*\*92261609

THIS INSTRUMENT IS BEING RE-RECORDED TO ADD THE DOCUMENT NUMBER OF THE RE-RECORDED MORTGAGE AND TO KEEP DOCUMENTS IN CORRECT ORDER OF SUCCESSION.

1992 MAR -3 PM 4: 27

92135136

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP 15 PM 2: 40

92684321

PROPERTY ADDRESS: 4130 W. NELSON STREET, CHICAGO, IL 60641  
TAX I.D.#: 13-27-212-042-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: February 14, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

MAGDA MURRAY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

) ss.

On February 14, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and MAGDA MURRAY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of  
My commission expires:

(OFFICIAL SEAL)

CHICAGO TITLE  
CHICAGO  
067353100

" OFFICIAL SEAL "  
JEAN L. IMHERR  
NOTARY PUBLIC, DUPAGE COUNTY ILLINOIS  
MY COMMISSION EXPIRES 11/25/95

BOX 333

7353100  
Wingy F2

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