RETURN TO: WINDSOR MORTGAGE INC 999 WAUKEGAN ROAD GLENVIEW, IL 60025

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PRIMARED BY: WINDSOR MORTGAGE INC. 999 Waukegan Road Glenview, IL 60025 Closing Dept. Loan #0882448

BOX 77

UNOFFICIAL C

ASSIGNMEN'T OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, having its principal place of business at 999 Waukegan Road, Glenview, IL 60025 does hereby sell, assign, transfer and convey to:

> NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR.

having its office at 201 SOUTH CAPITOL AVE., SUITE 800, INDIANAPOLIS, IN. 46255 all right, title and interest in and to that certain Mortgage dated September 8, 1992 executed by ORISIOHER J. BOOLMINI A/K/A ORISIOHER BOOLMINI AND ANA V. BOOLMINI MARRIED TO EACH OTHER as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of Cook County on Sent 6, 999 as Document applicable to property therein described as follows: number

1392 SEP 16 PH 12: 41

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LOT 41 IN SYCAMORE LANE ADDITION TO NORTHBROOK, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N.#04-10-319-017	0'
PROPERTY ADDRESS: 1425 Church Street, North	brook, 1L 60062
Dated at GLENVIEW as of this 8th	day of September 19 92
Assignor: Sengflue Cal	Attest: Matthe & Towns
Its VICE-PRESIDENT	ItsASSISTANT SECRETARY
STATE OF ILLINOIS	
County of COOK	
I, the undersigned, a Notary Public in a HEREBY CERTIFY, that TERRY E. MELAND	nd for said county and state aforesaid, DO mand marth E. TONJUK
personally known to me to be the	VICE- PRESIDENT
ASSISTANT SECRETARY respectively	of WINDSOR MORTGAGE INC., appeared before me
this day in person and acknowledged that t	hev signed the foregoing instrument as their
the uses and purposes therein set forth.	voluntary act of WINDSOR MORTGAGE INC., for
and harpened that the total	
Given under my hand and notarial seal this	8th day of September
19 <u>92</u> .	
SOCCIONAL PROPERTY.	····
"OFFICIAL SEAL" JAMES E. WRZALA	
Notary Public. State of Illin	James E W roals

My Commission Expires 1/24/96

ASSIGNMT 12/88

Notary Public

**UNOFFICIAL COPY** 

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