

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92 685 625

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Belmont National Bank Of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aetna Bank, as Trustee under Trust Agreement dated November 1, 1978 and known as Trust #10-2496 (Du-Rite / Glen Gronn)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 27th day of August, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90425750 & 90425751, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 33 and LOT 34 IN HOPKIN'S SUBDIVISION OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2340 W. Erie

1992 SEP 16 PM 1:22

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-07-109-025-0000 & 17-07-109-026-0000
Address(es) of premises: 2340 W. Erie, Chicago, Illinois

Witness my hand and seal, this 10th day of September 19 92

Daniel J. Pepin, Vice President (SEAL)
Brian A. McLaughlin, Sr. Vice President (SEAL)

This instrument was prepared by Daniel J. Pepin, Vice President 3179 N. Clark St., Chicago, IL. (NAME AND ADDRESS)

7882933J/684448BM 1045

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 393 - 2TH

MAIL TO:

Tamara and Benelli

700 W. Taylor Avenue

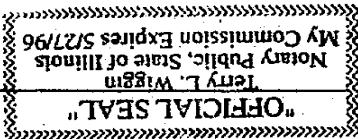
Rock Ridge, IL 60068

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

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26 989 292

Property of Cook County Clerks Office



Commission Expires

Terry L. Wiggin
NOTARY PUBLIC
seal this 10th day of September 19 92

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Daniel J. Pepin
Belmont National Bank Of Chicago Vice President of _____
personally known to me to be the _____
a banking corporation, and Brian A. McLaughlin, _____, personally
Senior Vice President
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Sr. Vice Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____
COUNTY OF _____
} SS.