

APPLICATION NO. 778
DOCUMENT NO. 172717

VOLUME 205-1 PAGE 76
CERTIFICATE NO. 1823051
OWNER JAMES V. MALIZIO AND SPOUSE

92686755

CERTIFICATE OF TITLE

Date Of First Registration

M

MARCH TENTH (10TH), 1961

TRANSFERRED FROM 133324
CERTIFICATE NO. WP

BOX 333
CALL TO

JAN 28 1961
JUL

7-26-91

FD

STATE OF ILLINOIS
COOK COUNTY

I Carol Moseley Braun Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

JAMES V. MALIZIO AND LAURA J. MALIZIO
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF OAK FOREST County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWO HUNDRED NINETEEN.....(219)

In Warren J. Peters Sixth Addition El Moron Subdivision, being a Subdivision of part of the Northeast Quarter (1/4) of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 15, 1968, as Document Number 2368860.

73-10-563 OF

28-17-224-013

92686755

IDENTIFIED No.
Carol Moseley Braun
Sartorio

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate

Witness My hand and Official Seal

this TWENTY SIXTH (26TH) day of JANUARY A. D. 1961

Registrar of Titles, Cook County, Illinois.

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
270467-39	<p>General Taxes for the year 1938. Subject to General Taxes levied in the year 1939. Subject to rights of Clara Mayling under the terms of an Agreement between Arthur A. Fulton and Pearl St. Fulton and Clara Mayling, in reference to location and maintenance of poles and wires in the South Half (1/2) of the Northeast Quarter (1/4) of Section 17, aforesaid, for service of electricity as more fully appears in said agreement, which was dated September 10, 1943, and recorded October 8, 1943, as Document Number 13139990. For particulars see Document. (Affects all lots in Warren T. Peters Sixth Addition El Morro Subdivision aforesaid). Subject to building lines and to public utilities and drainage easements, as shown on Plat registered as Document Number 2368860 and subject to reservation and grant of easements as set forth in said Plat, to Illinois Bell Telephone Company and Commonwealth Edison Company, and their respective successors and assigns, for the purpose of serving foregoing premises and other property with telephone and electric service, and subject to all rights granted in said Plat (contains provision that no permanent buildings or trees shall be placed on said easements). For particulars see Document.</p>	Jan. 16, 1939	Jan. 17, 1939 3:01 PM	<i>Carol Mayling</i>
In Duplicate	<p>Mortgage from <u>Samuel V. Malizio and Laven J. Malizio</u> to <u>A. J. Smith Federal Savings Bank of the United States of America</u>, to secure note in the sum of \$30,000.00, payable as therein stated. For particulars see Document.</p>	Jan. 16, 1939	Jan. 17, 1939 3:01 PM	<i>Carol Mayling</i>
3767272	<p>Mortgage's Duplicate Certificate 250873 issued 1-26-39 on Mortgage 3767272.</p>	Jan. 16, 1939	Jan. 17, 1939 3:01 PM	<i>Carol Mayling</i>

Miss Amy 39 8 13 22 0-221 7-26-91

CLERK OF COOK COUNTY CLERK'S OFFICE 37688755

DF

UNOFFICIAL COPY

9 2 6 3 6 7 3 5

CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1423051

Examiner: _____

Date: July 26, 1991

220467-91

General Taxes for the year 1990, 1st Inst. Paid, 2nd Inst. Not Paid.
Subject to General Taxes levied in the year 1991.

3983220

Mortgage from James V. Malizio and Laura J. Malizio, to Interstate Bank of Oak Forest, to secure note in the sum of \$65,000.00, payable as therein stated. For particulars see Document.
July 26, 1991

3983221

Assignment from Interstate Bank of Oak Forest, to Midwest Mortgage Services, Inc., a Corporation, of Mortgage and Note registered as Document Number 3983220. For particulars see Document.
July 26, 1991

RO

92686755

DEPT-11
7/27/91 TRAN 3136 09/16/92 13.07.00 \$25.00
#6791 # *92-686755
COOK COUNTY RECORDER

92686755

RECORDED DOC. # _____

FORM 3002

DF

UNOFFICIAL COPY

CHIEF CLERK OF THE COURT
CLERK OF THE COURT

IN SENATE
JANUARY 1, 1911
REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
FOR THE YEAR
1910
PART I
GENERAL STATEMENT OF THE
LANDS BELONGING TO THE
STATE OF CALIFORNIA
AND THE LANDS BELONGING TO
THE FEDERAL GOVERNMENT
AND THE LANDS BELONGING TO
THE STATE OF CALIFORNIA
AND THE LANDS BELONGING TO
THE FEDERAL GOVERNMENT

Property of Cook County Clerk's Office

1911

CHIEF CLERK OF THE COURT
CLERK OF THE COURT

1911

UNOFFICIAL COPY

92686756

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO JAMES V. MALIZIO AND LAURA J. MALIZIO, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

16th day of JANUARY, A.D. 1989, and REGISTERED in the REGISTRAR'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 3767272, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 219 IN WARREN J PETERS 5th ADDITION TO EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON JANUARY 15, 1968 AS DOCUMENT LR2358860 IN COOK COUNTY, ILLINOIS.

P.L.N.#: 28-17-224-013-0000 VOLUME 31

5742 W VICTORIA OAK FOREST, ILLINOIS 60452

92686756

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of OAK FOREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 1st day of AUGUST, A. D. 19 91

By Robert Upton
ROBERT UPTON VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

2350

7310563 0

820135

UNOFFICIAL COPY

Box _____

Release *Beeth*
By Corporation

A. J. Smith Federal Savings Bank

To

MAIL TO:

*James Muelgno
5742 Victoria Dr.
Oak Forest, IL
60452*



COOK COUNTY RECORDER

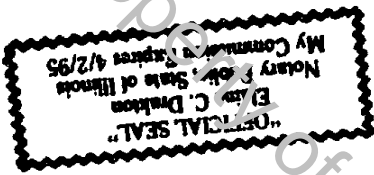
2989-26-# # 2619#

6/27/91 26/91/68 BEIE MAIL 11/11/81

11-1286



14757 S. Cicero Ave
Midlothian, IL 60445



Prop of Cook County Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK 14757 S. CICERO AV. MIDLOTHIAN, IL. 60445

ELAINE C. DRAKTON Notary Public
Elaine C. Drakton

Given under my hand and Notarial Seal this _____ day of AUGUST 19 91

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.
ROBERT UPTON VICE _____ President of the
A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of _____ COOK S.S.
I, _____ ELAINE C. DRAKTON