

APPLICATION NO 20366  
DOCUMENT NO 3124318-F

VOLUME 2670 PAGE 392  
CERTIFICATE NO 1032814 7 / 5  
OWNER JAMES R. SMITH, ET UX.

FEB 11 1991

**CERTIFICATE  
OF TITLE**

Date Of First Registration

92686773

MARCH THIRTIETH (30th) 1991  
TRANSFERRED FROM 941256  
CERTIFICATE NO

STATE OF ILLINOIS  
COOK COUNTY

I Sidney R. Olson Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

JAMES R. SMITH AND DONNA J. SMITH  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF OAK LEAN County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

LOT EIGHT.....(8)

In Block Eight (8) in Warren J. Peter's Subdivision of the East Three Fourths (3/4) of  
the South Half (4) of the Northwest Quarter (4) of the Southwest Quarter (4) also the  
Northeast Quarter (4) of the Southwest Quarter (4) of the Southwest Quarter (4) and the  
South Half (4) of the Southwest Quarter (4) of the Southwest Quarter (4) (except the South  
208.73 feet of the West 208.73 feet thereof) of Section 27, Township 37 North, Range 13,  
East of the Third Principal Meridian.

24-17-316-018

92686773

DEPT-11

\$23.00

T#7777 TR#A 3150 09/16/92 13:22:00

#6811 # \* - 22 - 686773

COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SIXTH (26th) day of OCTOBER A. D. 1929

10-26-29 PM

Form No. 1

Sidney R. Olson  
Registrar of Titles, Cook County, Illinois.

BOX 333



73-95-368

UNOFFICIAL COPY

9 2 6 3 0 7 7 3

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
83090-79	<p>Subject to General Taxes levied in the year 1979. Certified Copy of an Ordinance passed and approved by the President and Board of Trustees of the Village of Chicago Ridge on May 2, 1940, recorded on May 13, 1940, as Document Number 12480589, amending ordinance of April 6, 1939, known as the "Chicago Ridge Building Code" showing Section 169A, which provides that no buildings used exclusively for residential purposes shall be built upon any lot unless such lot shall be at least 50 feet in width and 100 feet in depth. For particulars see Instrument.</p> <p>Plat of Subdivision, Document Number 14965123, Book 387, Page 12, contains the following Protective Covenants to run with the land until January 1, 1967 at which time shall be automatically extended for 10 years, and be changed by majority of owners of the lots; provided for prosecution in law or in equity and recovery of damages for violation; invalidation of any one of the covenants shall not affect the others; buildings shall be located with set back lines, as shown on recorded Village Zoning Plat; no building shall be located on residential building plat nearer than 30 feet of front lot line nor nearer than 5 feet to any side street line; buildings shall be located on each lot so as to provide for attached garage or garages attached by breezeways and not elsewhere; no dwelling shall cost less than \$6,000.00; no trailer, basement, tent, shack, garage, barn or other out-buildings shall at any time be used as residence, etc. For particulars see Instrument.</p>			<p><i>Sidney Hillman</i></p> <p><i>Sidney Hillman</i></p>
In Duplicate	<p>Mortgage from James R. Smith and Donna J. Smith, to Chastorfield Federal Savings and Loan Association of Chicago, a corporation of the United States, to secure their note in the sum of \$36,000.00, payable as therein stated. For particulars see Document. (Facts foregoing premises and other property).</p>			<p><i>Sidney Hillman</i></p> <p><i>Sidney Hillman</i></p>
5124319		Sept. 27 1979	Oct. 12, 1979 2:02PM	<p><i>Sidney Hillman</i></p> <p><i>Sidney Hillman</i></p>
Mortgagee's Duplicate Certificate 634098 issued 10-26-79 on Mortgage 5124319.				

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DeKalb County Clerk's Office