INOFFICIAL CORY , ,

THIS INSTRUMENT PREPARED AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101

92686797

SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF MORTGAGE/DEED OF TRUST 0020002439 For and in consideration of the sum of One Dollar (\$1.00) and other good and pable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assion, and transfer unto FBS Mortgage Corporation, a Nevada Corporation, P.O. Max 1199 Minneapolis Minnesota 55440 a certain indemure or mortgage and the note secured thereby, executed by JOSE TO MORTGAGE CAPITAL CORPORATION on the 22ND day RIVERA A SINGLE TEPSON of NOVEMBER, 1991, upon the following described real estate located in COOK County, THE SOUTH 8 FEET AND 8 (NCHES OF LOT 3 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 2 IN SECRIST'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH PANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS 4949 N Krowe. Chicoso,11 13-10-419-004 and is recorded in the COOK County as Document Number LRUGIELD "lecords (on Certificate Number of day of Mortgages on Page (in Book State of IL on the Civerniat day of December 19 91 2nd Dated the MORTUPUS CAPITAL CORPORATION NO CORPORATE SEAL k & la. BY: Miles Fredenburg Witness ITS: Vice Profident H W/C Sherri L. Polinsky Witness Assistant president 123.50 State of Minnesota) TRAIT 3169 09/16/92 13:36:00 #6835 * P-92-686797 County of Ramsey COOK COUNT & RECORDER On this 2nd day of December , 19 91 , before me, a Notary Public within and for said County, personally appeared Miles Freds murg and Sherri L. Polansky, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of MONTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing Instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation. WITNESS my official signature and notarial seal the date-last above written. **********

JOANN SCHUSTER HUTARY PUBLIC-MINNESOTA MANREY COUNTY
My Comm. Explice Apr. 14, 1997

WALLEY TO THE TOWN THE

CLDOC979 (05/90)

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

92686797

Ι,_	John Valsh Title Operations Offices agent for the
of	the mortgage registered as document number $\frac{403690}{1000}$, being
LlI	st duly sworn upon oath, states:
1.	That notification was given to JOSE RIVERA
	YAKI P KAYIN COMO, IL who are the owners of record on
	Certificate No. 1077425, and mortgagors on document
	no. 40/3690 , that the subject mortgage was being
	assigned.
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from the
•	Torrens system and recorded with the Recorder of Deeds of Cook
	County.
_	
Ι,	John Walsh , declare under penalties of perjury
tha	t I have examined this form and that all statements included in
this	s affidavit to the best of my knowledge and belief are true,
cori	rect, and complete.
	Affiant
ne t	scribed and sworn to before by the said John Walsh i 16 th day of Spoken ber
<u>.</u>	

FORM 3600

Patricia Craven
Hotary Public, State of Illinois
My Commission Expires 2/26/96