

UNOFFICIAL COPY

FMC Loan # 4003861, behre, 6-26-92, n/a

Document No. _____ filed for Record in Recorder's office of COOK County, Illinois, _____ at _____ o'clock _____ M.

RELEASE DEED _____ Recorder of Deeds

Know All Men by These Presents, That, 92686916

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

LOUIS J. BEHRE, divorced not since remarried

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of FEBRUARY 28, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 89098226 in Book page _____, to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING #23.50
T00010 TRAN 3004 09/16/92 10:39:00
#0132 * - 92 - 636916
COOK COUNTY RECORDER

92686916

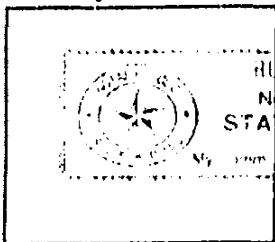
WITNESS my hand and seal, this date of JULY 27, 1992.

Althia M. Austin
ALTHIA M. AUSTIN
ASSISTANT SECRETARY

Foster Mortgage Corporation Attorney in Fact
for Federal Home Loan Mortgage Corporation
Dona Riel (SEAL)
DONA RIEL
VICE PRESIDENT

STATE OF TEXAS,)
)ss.
Tarrant County.)

Place Notary Seal
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that DONA RIEL, VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of July, 1992.

A.D. 1992

This instrument was prepared by Michelle Austin.

Notary Public
Mail to: United Federal Credit
808 E. Front Street
Bucklaman, MI 49107.

MC 5108711 n/a

UNOFFICIAL COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 6 8 6 9 1 6

UNIT #9-"A", IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A ,
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S
SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE
GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A VACATED ALLEY IN SAID
BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND
WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK
COUNTY, ILLINOIS.

92686916