

UNOFFICIAL COPY 92687784

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 89317374

92687784

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1982 AND KNOWN AS TRUST NO. 6730

whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXX~~ in the Recorder's ~~XXXXXX~~ office of COOK County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 88063399 to the premises thereon described to-wit:

LOT 26 AND 27 (EXCEPT THAT PART OF LOT 27 WHICH LIES NORTHERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 27 WHICH IS 43.61 FEET NORTHERLY OF THE SOUTH WEST CORNER OF SAID LOT 27 THENCE NORTH EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 65 DEGREES WITH THE WEST LINE OF SAID LOT 27 A DISTANCE OF 86.0 FEET; THENCE NORTH EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 14 DEGREES 52 MINUTES SOUTHERLY OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 66.17 FEET; THENCE NORTH EASTERLY ALONG A LINE 95.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 27 WHICH IS 75.0 FEET NORTHERLY (AS MEASURED ON THE SAID EASTERLY LINE) OF THE SOUTH EAST CORNER OF SAID LOT 27 IN HELMS WOODS, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1955 AS DOCUMENT 16147684 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1028 DAIRY LANE INVERNESS IL 60067  
TAX I.D. NUMBER: 02-08-306-006-0000  
02-08-306-009-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 22ND day of JUNE 19 92



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: \_\_\_\_\_ Vice-President

Attest: \_\_\_\_\_ Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEPT-01 RECORDING \$23.00  
T0010 TRAN 3013 09/16/92 14:38:09  
#0276 # \*-92-687784  
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY

D. POLK

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Down E. Hilficker  
Notary Public



Mail to:

Box 113

Recorder's Box, No. 113

Handwritten signature/initials

OTC 9/88

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8/1/2014

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