This instrument was prepared by ...

JUJUSTIN Cremed a ligarou bulger using in acting tracks this form. Notice the publisher not the notes of this some

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$23.50
T#0010 TRAN 3015	
- \$0346 \$ - ≯' 9 1 	

92687853

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

Design Company	unital Campiana Inc
THAT Security Pacific Fina	ncial pervices, inc.
of the County of DuPage a	nd State of Ellinois for and in consideration of one dollar, and for
	ons, the receipt whereof is hereby acknowledged, do
release, convey and quit-claim unto V	aria T. Ramirez mane anuadonessi
8701 W. Fullerton,	River Grove, Illinois
•	ns, all the right, title, interest, claim, or demand whatsoever they
	certain trust deed , bearing date the 3rd day of February
19 88 and recorded in the Recorder's	Office ofCock County, in the State of . Illinois in Book
of page	as Document Number 88052140 to the premises therein described.
situated in the County of Cook	, State of <u>Illinois</u> at follows, to wit:
see reverse	
	privileges thereunto belonging or concretining.
Permanent Real Estate Index Number	(s): 12-35-101-046 -9268, 850
	1 W. Fullerton, River Grove illinois
WITNESS my band and seal	this 26th day of August 19252
	Caul Gosalto (SEA)
	Paul Rossetter Attorney in Fact
	Attorney in Fact. (SEA)
STATEOF Illinois	
COUNTY OF DuPage	
	t. Audrey A. Childers a contary public in and for the Sid County, in the State aforesaid, DO HEREBY CERTIES that
	Paul Rossetter permusity known to me to be the same person — whose name — i subscribed to the
	foregoing instrument, appeared before me this stay in person, and acknowledged that the
	signed, scaled and delivered the said instrument as <u>R1S</u> free and voluntary act, has the uses and purposes therein set forth.
" OFFICIAL SEAL "	Given under my hand and official scal, this 26 this of August . 19 . 92
OTARY PUBLIC STATE OF ILLINOIS BY COMMISSION FXP. 3/13/06	Queliey a Childen
	Ni any Tublic Commission expires
	1 1 2 2

A. Childers Lembard Illinois 8/26/92

UNOFFICIAL COPY

Legal Description:

Lot 1 and the East 20 feet of Lot 2 in Block 5 of L.M. Jacobson's River Road Subdivision of the North 990 feet of the West 1/2 of the North 165 feet of the South 330 feet of the North 990 feet of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County Illinois.

Property of Cook County Clark's Office

92687.85