## PREPARIO NOFFICIAL COPY

GALLAGHER FINANCIAL 7241 SOUTHWEST 63RD AVENUE, SUITE 102A SOUTH MIAMI, FL 33143
AND WHEN RECORDED MAIL TO

MAJESTIC MORTGAGE CORPORATION

ADDRESS 309 NORTH SEYMOUR

STATE | MUNDELEIN, ILLINOIS 60050

92687965

A.T.G.F. **Box 370** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, as	seigns and transfers to
MORTGAGE CAPITAL CORP., ITS SUCCESSORS AND/OR A	SSIGNS
all the rights, title and interest of undersigned in	and to that certain Real Estate Mortgage dated
September (5th, 1932	, executed by
TIMOTHY LEE B.RB, a bachelor	OJ CO
	মি
to MAJESTIC MORT LAGE CORPORATION, ITS SUCCESSO	DES AND/OR ASSIGNS
a corporation organized under the laws of ILLINOIS	and who's principal
place of business is 300' ORTH SEYMOUR, MUNDELEN	
and recorded in Book/Valuer P.	
No. QCCCMA COOK	, page (s)  County Records, State of Illinois described hereinafter as follows: [mg.
** 84087953 (/ <u>*</u>	ternty keeping, state of fitting is described hereinarter as fortoes:
255 FOREST KNOLL PALATINE, CO./4	
LOT SIXTY ONE (61) IN PLAT OF PLANNED UNIT DEVELOPM	ENT OF FOREST KNOLL TOWNHOMES
IN THE SOUTHWEST QUARTER (1/4) OF THE SECTION 2, TO	OWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO	O PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES : IF COOK COU	INTY, ON SEPTEMBER 13, 1976 AS
DOCUMENT NUMBER 3045755 AND BY PLAT OF CARE ECTION	ON REGISTERED ON SEPTEMBER 18,
1979 AS DOCUMENT NUMBER 3118313.	. DEPT-11 \$2β.99
Plin: 02-02-301-068	. T#7777 TRAN 3175 89/16/92 14:47:00
4	#6878 # <b>*</b> -92-687965
•	COOK COUNTY RECORDER
	. Cook Cook! ? Recorden
TOGETHER with the note or nates therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued on to accrue under said Real E	state Holigago.
	* / X.
	MAJESTIC MORTGAGE CORPORATION, IT'S SUCCESSORS AND
STATE OF ILLINOIS	
COUNTY OF COOK	10 and Winter
On September 15th, 1992 before me.	Bỳ: DAWN L 7.057IN
the undersigned, a Notary Public in and for the said County and State, per-	II's: ASS'T SECT, TARY
SOCARY APPROVED DAWN L. AUSTIN	'.0
to me personally annium, who, being duly sworn by me, did say that he/she	<u> </u>
IS THE ASSIT SECRETARY	Ву:
of the corporation named berein which executed the within instrument,	it's:
that the seal affined to said instrument is the corporate seal of said corporation that said instrument was signed and scaled in behalf of said.	
corporation pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she arknowledges said limitiument to be the free act	Wilness:
and deed of said corporation.	"OFFICIAL SEAL"
11)000.	Witness: WENDY SUHLING
Notary Public	and the state of Hilliania
My Commission Expires December 1st, 1992	County, IL Roberty Problet, States of Micros  My Commission Expires 12/1/92
my contrassion papers	(T-UC-ASEA FOR AFFORMATION AND THE ASEA
	GFS FORM #A105

A.T.G.F. Box 370

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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