CAUTION Consult a lawyer before using or acting under this form.
All warrantees, including merchantability and hiness, are suclided.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

De Rey # 93060892

92687345

	DEPT-01 RECORD (#G	\$23,50
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	COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the
PLAZA IANK NORRIDGE ILLINOIS
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto MARK V. GORSKI AND VIRGINIA A. GORSKI, HIS WIFE NAME AND ADDRESS)
5830 NORTH NAVARRE, C'II CAGO, ILLINOIS 60631
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, learing date the 6TH day of JULY
19.87, and recorded in the Recorder's Office ofCCCKCounty, in the State of Illinois, in book
XXX of records, on page XXX, as document No. 3552867, to the premises therein described,
situated in the County of COOK , State of Illinois, as follows, to wit:
LOT 11 AND LOT 12 IN BLOCK 8 IN WILSON'S RESURDIVISION OF BLOCKS 85, 86 92, 93 AND 94 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, BAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-06-409-007 5830 N. Novarre Ave chas. IL.
92087345
together with all the appurtenances and privileges thereunto belonging or appertaining.
1
IN TESTIMONY WHEREOF, the said PLAZA BANK NORRIDGE ILLINOIS
has caused these presents to be signed by its VICE President, and attested by its XXXXXXX 9
Secretary, and its corporate seal to be hereto affixed, this 29TH day of JULY 1992.
PLAZA BANK NORRIDGE ILLINOIS
an Chancer Fizter
Ork O Chuston
Attest: Secretary JOHN D. AUSTON

OFF Tom Dillon Chyo, IC 53828566 Chyo, IC 60005	C A PROPERTY:	СОРУ	By Corporation
OF COMMENTAL STREET	de 3.26-95	AJNAJ Policus Vason J TolestrimoJ VM	
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e uses and purposes therein set forth.		AOTON bn. Snad	
of said corporation, as their free and voluntary			
rate seal of said corporation to be affixed thereto,			/ XC .
President and XXXXXXX Secretary, they			· ()
strument, appeared before me this day in person			
poration, and personally known to me to be the			known to me to be the
JOHN D. AUSTON . personally			SIONITTI
	President of		personally known to me
			in and for said County, i
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