92687392

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710

Send any notices to Household Bank, f.s.b. as shown below

FMC #: 11189

ASSIGNMENT

TORRENS

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD PANK, F.S.B., SUCCESSOR BY MERGER OF CONSTITUTION MORTGAGE CORPORATION, whose address is 100 filter Drive, Wood Date, Illinois 60191 is the legal and equivable holder and owner of a note and mortgage which encumbers the rear property described therein. The security instrument is: Recorded in the state of the County of Cook

(or gages: Midwest Funding Corporation Mortgagor: Joe H Sims, Priscilla J Sims

Instrument/series//11e: 193681336

Yax 1D -----#: 2908126006

DEPT-11 RECORD JOR 123. T41111 TRAN ASSZ 09/15/92 14:40:00 45340 4 A エータ2 - 687392 COOK COUNTY RECORDER

36,43,00

Property address: 14615 KENTUCKY AVE, HARVEY

LOT 39, AND LOT 40 (EXCEPT THE NORTH 1/2 THERE(F) IN BLOCK 8, IN YOUNG AND RYAH'S SRD ADDITION TO HARVEY, BEING A S UBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEEST 1/4 AND THAT PART LYING SOUTH OF VINCENHES RD OF THE NORTHEAST 1/4 OF SECT.8, TOWNSHIP 36 NORTH, NO.CE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer, and set over the above described mortgage together with those certain note(s) described therein, with all laterest, all liens, any superfor title, and any rights due or to become due thereon, to HOUSEHOLD BANK, F.S.B.,

100 Mittel Drive, Wood Dale, 1311/oi/ 60191

IN WITHESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: October 31, 1989

HOUSEHOLD BANK, F.S.B.

SUCCESSOR BY MERGER OF CONSTITUTION MORTGAGE CORPORATION,

BY: THOMAS EMANUELSON, ASSISTANT VICE PRESIDENT

Carol Stitt, Assistant Vice President

State of Illinois

County of Cook

Hitness:/Nancy Wejsber

On October 31, 1989, before me, the undersigned, a Notary Public for said County and State, personally pyrared Thomas Emanuelson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Hotapy: Robert Masuga

My Commission Expires October 24,

"OFFICIAL SEAL"
ROBERT MASUGA
NOTARY PUBLIC. STATE OF ILLINOIS
MX, COMMISSION EXPIRES 10/24/92

\$2687392

Loan#: 906897-4

Pool: 233521CD

stco: 12-031 IL Cook

JOH (00977

assignhouse assignment 1

Prepared by:

Peelle Management Corporation * P.O. Box 1979 Campbell, Ca * (408) 866-6868

pul

2300 30/18

92687392

UNOFFICIAL COPY

Property of Coot County Clark's Office

UNOFFICIAL COPY, 2

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I. Thomas Mouriss, as agent for the House hold Rank
of the mortgage registered as document number 120/356, being
first July sworn upon oath, states:
Joe V. Sims
1. That istification was given to PLiscilla J. Sims
14615 Bratucky Ave Harvey II who are the owners of record on
Certificate No, and mortgagors on document
no. 123681336 , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
I. Thomas MONALES, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Thom Moral
Affianc
Subscribed and sworn to before
this 17 day of August 19 day of August 19 day of the state of the stat
My Commission Expires Mar. 10, 1995
THE PROPERTY OF THE PARTY OF TH

n A Lucero

UNOFFICIAL COPY

Property of County Clerk's Office