

92687398

DEPT-01 RECORDING \$0.00  
T01111 TRAN 6554 09/16/92 14147:00  
#5347 \$ A \* 92-687398  
COOK COUNTY RECORDER

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710

Send any notices to Household Bank, f.s.b. as shown below

PMC #: 11152

A S S I G N M E N T

\*\*\*TORRENS\*\*\*

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., SUCCESSOR BY MERGER OF CONSTITUTION MORTGAGE CORPORATION,  
whose address is 100 Mittel Drive, Wood Dale, Illinois 60191  
is the legal and equitable holder and owner of a note and mortgage  
which encumbers the real property described therein. The security instrument is:  
Recorded in the state of IL, County of Cook

Mortgagee: Constitution Mortgage Corporation  
Mortgagor: Svetlana Simurdiak  
Svetlana

Instrument/series/1115: LR3682892 Tax ID -----#: (\*)

(\*) 12-26-413-072-1066

Property address: 2541N THATCHER AVE 2E, RIVER GROVE  
SEE EXHIBIT "A"

DEPT-11 RECORD FOR \$27.00  
T01111 TRAN 6553 09/16/92 14141:00  
#5346 \$ A \* 92-687398  
COOK COUNTY RECORDER

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.  
NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these  
presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage  
together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights  
due or to become due thereon, to HOUSEHOLD BANK, F.S.B.,  
100 Mittel Drive, Wood Dale, Illinois 60191

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer  
who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: October 31, 1989

*Carol Stitt*  
\_\_\_\_\_  
Carol Stitt, Assistant Vice President

*[Signature]*  
\_\_\_\_\_  
HOUSEHOLD BANK, F.S.B.  
SUCCESSOR BY MERGER OF CONSTITUTION MORTGAGE CORPORATION,  
BY: THOMAS EMANUELSON, ASSISTANT VICE PRESIDENT

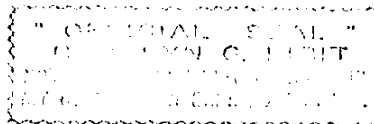
State of Illinois )  
County of Cook )

*[Signature]*  
\_\_\_\_\_  
Witness: Nancy Hobber

On October 31, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Thomas Emanuelson, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that he  
executed the foregoing instrument pursuant to a resolution of its board of directors.

52087398

*Carolyn Libbit*  
\_\_\_\_\_  
Notary: Carolyn Libbit  
My Commission Expires October 24, 1992



Loan#: 906804-0 Pool#: 233521CD stco: 12-031 IL Cook Job # 60477 assignhouse assignment 1  
Prepared by:

Peelle Management Corporation \* P.O. Box 1979 Campbell, Ca \* (408) 866-6868

\*\*\*TORRENS\*\*\*

*Boyer 78*

*2380*

*E 10/31/89*

*32*

LEGAL FOLLOWS MC

92687398

# UNOFFICIAL COPY

UNIT 2541-2E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1: LOT 44 (EXCEPT THE EAST 191.32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 286.0 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THATCHER WOODS CONDOMINIUMS (HEREINAFTER CALLED "DECLARATION") MADE BY GLENVIEW STATE BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 25, 1979 AND KNOWN AS TRUST NUMBER 2041, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3126229 TOGETHER WITH AN UNDIVIDED 1.2147 INTEREST IN SAID PARCELS OF REAL ESTATE, EXCEPTING FROM SAID PARCELS THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

92587398

Cook County Clerk's Office

# UNOFFICIAL COPY

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the House hold,  
(Assignor, Assignee)  
of the mortgage registered as document number LR 3682892, being  
first duly sworn upon oath, states:

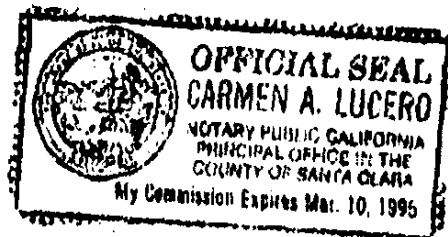
1. That notification was given to Svetlana Simurdiak, at  
2541n Thatcher Ave, Linc Ga who are the owners of record on  
Certificate No. \_\_\_\_\_, and mortgagors on document  
no. LR 3682892, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

I, Thomas Morales, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Thomas Morales  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 17 day of August,  
1992.

Carmen A. Lucero  
Notary Public



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Property of Cook County Clerk's Office

