

PREPARED BY:

UNOFFICIAL COPY

2 6 7 3 1 92688407

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50
701111 TRAN 6363 09/16/92 15:27:00
45361 & A * -92-688407
COOK COUNTY RECORDER

LOAN # 77847-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 04, 1992, executed by

KENT WAYNE LOR AND MOI JANG HONG, HUSBAND AND WIFE

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 3407 W. LAWRENCE AVENUE, CHICAGO, IL 60625 and recorded in Book/Volume No. 92688406 as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT FOURTEEN (14) AND THE SOUTH FIVE (5) PART OF LOT THIRTEEN (13) IN BLOCK TWO (2) IN RAVENWOOD HIGHLANDS A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTH WEST QUARTER OF SEC 10N ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-11-319-029

PROPERTY ADDRESS: 4918 NORTH MONTICELLO AVE.
CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

By: *Celeste Bran*

By: CELESTE BRAN

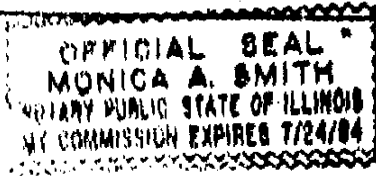
It's: VICE PRESIDENT

Witness: 92688407

On SEPTEMBER 04, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CELESTE BRAN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Monica A. Smith* County, IL
My Commission Expires *7-24-94*



(THIS SPACE FOR OFFICIAL NOTARIAL SEAL)

5-92-02330
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10/20/2016

Property of Cook County Clerk's Office

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