

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 77847-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY #203
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING 423.50
T91111 TRAN 4563 09/16/92 15:27:00
#53624A *92-688408
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 04, 1992 made and executed by

KENT WAYNE LOR AND MOI TANG LOU, HUSBAND AND WIFE

92688408

TO: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

which said Mortgage or Deed of Trust was recorded on

as Reception No.

in Book No. 92688408 Page

in the office of the County Clerk and Recorder of COOK

County, ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4918 NORTH MONTICELLO AVE.
CHICAGO, IL. 60625

LOAN AMOUNT: 140,545.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 4TH day of SEPTEMBER, 1992

BY: Dale Pankow
DALE PANKOW-VICE PRESIDENT

BY: James L. Busch
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

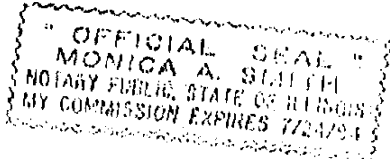
92688408

COUNTY OF COOK

On this 4TH day of SEPTEMBER, 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. (IN WITNESS WHEREOF, I hereunto set my hand and official seal.)

Monica A. Slattin
NOTARY PUBLIC



Notary Address: 455 EAST STATE PARKWAY, #203
SCHAUMBURG, IL. 60173

2350

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL. 60173

MR9088/7/92

5-92-02332A
587

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LOT FOURTEEN (14) AND THE SOUTH FIVE (5) FEET OF LOT THIRTEEN (13) IN
BLOCK TWO (2) IN RAVENSWOOD HIGHLANDS A SUBDIVISION OF THE NORTH HALF OF THE
SOUTH HALF (EXCEPT THE WEST 13.0 FEET AND THE NORTH 33 FEET THEREOF) OF THE
EAST 52 ACRES OF THE SOUTH WEST QUARTER OF SECTION ELEVEN (11), TOWNSHIP
FOURTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
T.N. 07-11-319-029

92586-108

92586-108

801-884-158

Property of Cook County Clerk's Office