

# UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Janice Teller

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 968216-2 jkt JMS

92688083

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

William D. O'Malley and Victoria F. O'Malley heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 06/16/87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ or records, on Page \_\_\_\_\_, as Document No. 873294327 to the premises therein described situated in the County of Cook, Illinois, to-wit:

RECORDINGS \$23.00  
T#9999 TRAN 5766 09/16/92 15:05:02  
#4537 # \*--92--688083  
COOK COUNTY RECORDER

See attached Legal Description

PIN #03-27-401-019-0000

92688083

Property Address: 1108 Boxwood, Mt. Prospect IL 60056

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14 day of August, 1992.

METMOR FINANCIAL, INC.

ATTEST:

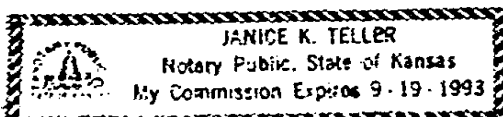
Velmeta M. Hillers  
Velmeta M. Hillers )  
STATE OF KANSAS )  
COUNTY OF JOHNSON )

Asst. Secretary

BY: M. Jane Todd  
M. Jane Todd Vice President

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta H. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 14 day of August, 1992.



Janice K. Teller  
Janice K. Teller Notary Public  
My Commission Expires: 09/19/93

#23.00E

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92688087

2014-10-23

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PARCEL 1:

THE WEST 20.83 FEET OF THE EAST 45.75 FEET OF THE SOUTH 50.00 FEET OF THE NORTH 70.00 FEET OF LOT 1017 IN BRICKMAN MANOR FIRST ADDITION UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND AND RESTRICTIONS RECORDED AS DOCUMENTS. 18,441,988 AND 88-592,433.

Cook County Clerk's Office

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1/1/2017