IOFFICIAL COPY ILLINOIS PREPARED BY: Janice

AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

302214-2 jkt JMS LOAN #____

92588087

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF IROSI		
KNOW ALL MEN BY THISE PRESENTS, That	METROPOLITAN LIFE INSURANCE COMPANY	a corporation,
90		
for and in consideration of the present of the indebtedreancellation of all the notes thereby recured, and of the	ness secured by the Mortgage or Trust hereinafter m	entioned, and the knowledged, does
hereby REMISE, RELEASE, CON ZY, and QUIT CL Milton E. Forrest		beirs, legal
representatives and assigns, all the right, 'it's, interest c	laim or demand whatsoever it may have acquired in	, through or by a
certain Mortgage or Trust, bearing date 11/07/68 County, in the State of Il inois in Book or to the premises therein described situated in the County	r records, on Page as Document No. of Cook, Illinois, to wit:	20 674 880 -
The West 20 feet of lot 15 and East 10 fe	est of lot 16 in George C. Robinson's	92688087
Subdivision of lot 101 in School Trustees 16. Township 39 North, Range 13 East of t		
County, Illinois.	TEACO TEACHER	
PIN#16-16-107-022-CCC	C #9799 TRON 5928	97/16/92 15:95:99 2—438987 CORDER
	4	
Property Address: 5337 W. Adams Street, Chica	go IL 50644	
together with all appurtenances and privileges thereunto IN WITNESS WHEREOF, Metmor Financial, Inc., Attor METROPOLITAN LIFE INSURANCE COMPANY	rney-in-Fact for	med by its Vice
President and attested by its Assistant Secretary, and its		
<u>August</u> , 1992.	METROPOLITAN LIFE INSURANCE COMPANY	Ву
	its Attorney-In-Fact, METMOR FI VANCIAL, II	NC., pursuant to
ATTEST:	Power of Attorney recorded in Book	, Page County,
10 ()	Illinois.	
Kilmila M. Veller	many 2 dd	
to the state of th	BY: ////// Stor	
Velmeta M. Hillers Asst. Secretary		Vice President
STATE OF KANSAS))ss.		Vice President
STATE OF KANSAS)		Vice President
STATE OF KANSAS) COUNTY OF JOHNSON) I, Janice K. Teller a Notary	M. Jane Todd Public in and for said county, in the State aforesaid	I, DO HEREBY
STATE OF KANSAS))ss. COUNTY OF JOHNSON) I, Janice K. Teller, a Notary CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, respective	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally by, of METMOR FINANCIAL, INC., Attorney-in-Fa	I, DO HEREBY known to me to act for
STATE OF KANSAS))ss. COUNTY OF JOHNSON I,	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Famous, a corporation, and personally known to me instrument, appeared before me this day in personal	I, DO HEREBY known to me to act for to be the same on and severally
STATE OF KANSAS))ss. COUNTY OF JOHNSON I,	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Famous, a corporation, and personally known to me instrument, appeared before me this day in personally, they signed and delivered the said instrument.	I, DO HEREBY known to me to act for to be the same on and severally at and caused the
STATE OF KANSAS))ss. COUNTY OF JOHNSON I,	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Famous, a corporation, and personally known to me instrument, appeared before me this day in personal to authority given by the Board of Directors of	I, DO HEREBY known to me to act for to be the same on and severally at and caused the said corporation,
STATE OF KANSAS))ss. COUNTY OF JOHNSON I,	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Famous a corporation, and personally known to me instrument, appeared before me this day in personal to authority given by the Board of Directors of any act of said corporation, for the used and purposes	I, DO HEREBY known to me to act for to be the same on and severally at and caused the said corporation,
STATE OF KANSAS) ss. COUNTY OF JOHNSON I, Janice K. Teller, a Notary CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, respective METROPOLITAN LIFE INSURANCE COMPANY persons whose names are subscribed to the foregoing acknowledged that as such Vice President and Assistant Secretary act, and as the free and volunta GIVEN, under my band and notarial seal this day	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Famous a corporation, and personally known to me instrument, appeared before me this day in personal to authority given by the Board of Directors of any act of said corporation, for the used and purposes	I, DO HEREBY known to me to act for to be the same on and severally at and caused the said corporation,
STATE OF KANSAS) ss. COUNTY OF JOHNSON I, Janice K. Teller a Notary CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, respective METROPOLITAN LIFE INSURANCE COMPANY persons whose names are subscribed to the foregoing acknowledged that as such Vice President and Assistant Secretary seal of said corporation to be affixed thereto, put as their free and voluntary act, and as the free and volunta GIVEN, under my band and notarial seal this 14 day	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Fa, a corporation, and personally known to me instrument, appeared before me this day in personal result to authority given by the Board of Directors of any act of said corporation, for the used and purposes of August 1992	I, DO HEREBY known to me to act for to be the same on and severally at and caused the said corporation, therein set forth.
STATE OF KANSAS) ss. COUNTY OF JOHNSON I, Janice K. Teller, a Notary CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, respective METROPOLITAN LIFE INSURANCE COMPANY persons whose names are subscribed to the foregoing acknowledged that as such Vice President and Assistant Secretary act, and as the free and volunta GIVEN, under my band and notarial seal this day	Public in and for said county, in the State aforesaid and Velmeta M. Hillers personally ly, of METMOR FINANCIAL, INC., Attorney-in-Famous a corporation, and personally known to me instrument, appeared before me this day in personal to authority given by the Board of Directors of any act of said corporation, for the used and purposes	I, DO HEREBY known to me to act for to be the same on and severally at and caused the said corporation,

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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