## 9268 OF ELES ACREACE OPY

TORRENS Recorder's #: 92-604987

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The RESCLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office of Thrift Supervision dated December 14, 1990.

The RESOLUTION TR	UST CORPORATION	ON, as Re	ceiver of O	lywpic Federal	Savings	
Association, is the ho	lder of a Mor	tgage dat	ed May 12	, 1988	indep rough	_•
from AGREEMEN: DATED A	PRIL 28, 1988	, AND KNO	WN AS TRUST	huhrek 184588	-06 TRUST	_,
filed with Recorder of					is	<b></b> ,
and recorded as Docume					<del></del>	•
on Page, c	overing proper	rty descr	ibed as fol:	lows, to-wit:		
s	ee Exhibit "A"	attache	3			
Assignment of Morto Olympic Morto, Document No. 375/	ge, recorded d				922 99/16/92 -92-688 RECORDER	152
Property Address: 6	Ox Pide Pord	Ud 1ma	tta Illinoi	s 60091		
PIN: 05-33-208-042-0		MILIE	cte, IIIIII	5 00031		-
The RESOLUTION TR		— M does b	erehu relesc	e and dischar	e the above	>
described property from			-		50	-
IN WITNESS WHEREO	•				his 17th	
day of August		0.			9268	8152
	· ·		Faderal Sav	RPORATION, Recings Association of the control of th		P
		_	₹.va			
			Pursus	rt to Power of July 10, 19		
		uniois en m		7.0		
STATE OF ILLINOIS )  COUNTY OF COOK )	<del></del>	KNOWLEDG	The L	0/5/		
The foregoing inst	rument was ac	knowledge	ed before me	this 17th	lay of	
August , 19 9	)2 , by Fred	erick L.	Merrill as	Managing Agent	and	
Attorney-in-Pact for RE	SOLUTION TRUS	T CORPORA	ATION, Recei	ver of Olympic	Federal	
Savings Association		) টুমানু	landa 21 y 20012	ee J. Sh	enst	,
Prepared by: RESOLUTION TRUST CORPOR Receiver of Olympic Fed Savings Association \$22 2901 North Mannheim Roa Franklin Park, Illinois	leral 204 ad	\$ N	"OFFICIAL SCANDARD Public, State Commission Expression No. 11:	Short e of Illisoir		
MATI TO:						

DEBRAJEAN RADAKOVICH POPE, PALLATO, SEEPARD & FERTE, LTD, 69 WEST WASHINGTON STREET, SUITE 3200 CHICAGO, ILLINOIS 60602

## UNOFFICIAL COPY

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## **UNOFFICIAL COPY**

Exhibit "A"

THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 PEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINZ OF SAID TRACT, 83.09 FEET EAST OF THE HORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 92.51 FEET EAST OF THE SOUTH-WEST CORNER THEREOF (EXCEPTING THEREFRON THE FOLLOWING DESCRIBED FREMISES: BEGINNING AT THE HORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE HORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE HORTHEAST FEET THENCE SOUTH, 37.13 FEET TO A BOLDE SAID TRACT. WEST ON THE NORTH LINE THEREOF, 32.27 PRET; THENCE SOUTH, 37.18 PRET TO A POINT 32.49 PRET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 PRET; THENCE SOUTH 4.72 PRET TO A POINT 30.07 PRET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST, 30.07 PRET TO A POINT ON THE EAST LINE OF SAID TRACT 41.90 PRET SOUTH OF THE NORTH SAID TRACT, 41.90 PRET TO THE PLACE OF BEGINNING], IN DEAN'S ADDITION TO WILMETT, A SUBDIVISION OF THE NORTH 330 PRET OF THE SCUTHWEST 1/4 OF THE SUSTHEAST PRACTIONAL 1/4 OF PRACTIONAL SECTION 33. TOWNSHIP 42 NORTH. REASE 13. EAST OF THE THIRD PRINCIPAL MEDIDIAN 33, TOWNSHIP 42 NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MEGIDIAN, IDENTICAL WITH LOT 13, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 C/ SAID FRACTIONAL SECTION 33, AFORESAID, ACCORDING TO THE PLAT OF SAID ADMITTION RECORDED DECEMBER 5, 1892, AS PR. ITTO:

OF P. O DOCUMENT NUMBER 1780504 IN BOX 50 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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