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In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$47,000.00 dated June 3, 1987 executed by MANU D. PATEL AND SAVITRI M. PATEL, HIS WIFE

to FIRST COLONIAL MORTGAGE CORPORATION recorded at Volume/Book NA , Page NA , and/or Instrument Number 89260567 June 8, 1989, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE ATTACHMENT "A".

Property of Cook County Clerk's Office

92689646

- DEPT-01 RECORDING \$23.50
- T#2222 TRAN 8598 09/17/92 13:20:00
- \$7629 + B *-92-689646
- COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 25th day of August , 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT STANDARD FEDERAL SAVINGS BANK

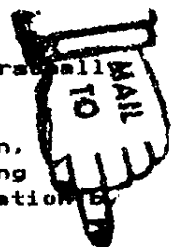
pursuant to Power of Attorney recorded August 14, 1991 at DOC #91413542. COOK County, Records.

Attest: SHEILAH STANDIFER ASSISTANT SECRETARY

By: TOM HARRISON VICE PRESIDENT

State of Maryland County of Frederick

On this 25th day of August , 1992, before me, the undersigned officer, personally appeared TOM HARRISON and SHEILAH STANDIFER , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation, themselves as VICE PRESIDENT and ASSISTANT SECRETARY



In witness whereof I hereunto set my hand and official seal.



MARY ANN THOMPSON, Notary Public My commission expires: October 19, 1994

Prepared by: CATHY HALL STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

MORTON GROVE, ILLINOIS 60053 TCF BANK SAVINGS FSb 7913 GOLF ROAD

23.50 WC

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ADDRESS

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11/11/11

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Commitment No.: IC12603

Schedule A - Page 2 - Legal Description

PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WEST OF A LINE 212.83 FEET, WEST OF AS MEASURED AT RIGHT ANGLES. THE EAST LINE THEREOF (EXCEPTING THEREFROM THE SOUTH 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE 30.0 FEET EAST OF, AS MEASURED AT RIGHT ANGLES. THE WEST LINE OF SAID TRACT), AND THAT PART OF THE MOST SOUTHERLY 30.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF LYING WEST OF THE EAST 108.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND LYING EAST OF A LINE 30.0 FEET EAST, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 1, 2, 3 AND OUTLOT A IN BRICKMAN MANOR, FIRST ADDITION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27 OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1 A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE LINE OF LOT 1 A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 21.9 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.0 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT A; THENCE NORTH ON THE WEST LINE OF OUTLOT A, A DISTANCE OF 129.30 FEET TO THE NORTH WEST CORNER OF OUTLOT A; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT A AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 21, 1962 AND RECORDED MARCH 22, 1962 AS DOCUMENT NUMBER 18430062, IN COOK COUNTY, ILLINOIS.

Pin # 03-27-402-019

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