

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-175794-9

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS

MAIL TO
BOX 283

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

---THE NORTH 20.85 FEET OF LOT THIRTEEN-----(13)---
---THE SOUTH 29.15 FEET OF LOT FOURTEEN-----(14)---
IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN SCOVILLE'S
SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 1.29 ACRES OF
THE SOUTH WEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN # 15-07-311-015-0000

92689722 DEPT-01 RECORDING \$23.00
T#3333 TRAN 4268 09/17/92 09:52:00
#0961 * -92-689722
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledge, does hereby Remise, Convey, Release and Quit-Claim unto JAN A KARBIN
AND MARCIA LOVENSON-KARBIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5th day of NOVEMBER, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 3565084 of Records, on page 3565084, as Document No. 3565084, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page , as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of SEPTEMBER 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Brien Assistant Vice President

Attest: Raymond F. Seiffert Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK Dupage SS

92689722

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of SEPTEMBER A.D. 1992

This Instrument was prepared by

Duong Do
Notary Public

RAYMOND F. SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁰⁰

921-07164

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92689724

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 91-192062-9

Name Jan A & Marcia Karbin

Address 234 S. Clinton

Oak Park, Illinois 60302

Unit #5.