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UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 9 92689723 7 LOAN NO. 01-188041-4

Know all Men by these Presents that the ST. PAUL FEDERAL BANK FOR SAVINGS,

ALL TO BOX 283

921-07164

a corporation existing under the laws of the UNITED STATES OF AMERICA, in the hereunto mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

—THE NORTH 20.85 FEET OF LOT THIRTEEN— (13) —
—THE SOUTH 29.15 FEET OF LOT FOURTEEN— (14) —
IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN SCOVILLE'S
SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF
THE SOUTH WEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T03333 TRAN 4268 09/17/92 09:52:00
#0962 # *92-689723
COOK COUNTY RECORDER

PIN # 15-07-311-015-0000

92689723

for and in consideration of one dollar, and for better good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JAN A KARBIN AND MARCIA LOVENCOR KARBIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of DECEMBER, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 3936418, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of SEPTEMBER, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS
By: [Signature] Assistant Vice President
MICHAEL J. CONNOR
Attest: [Signature] Assistant Secretary
RAYMOND F. SEIFFERT

STATE OF ILLINOIS
COUNTY OF COOK vs page SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in retio pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of SEPTEMBER, A.D. 1992.

This instrument was prepared by [Signature] Notary Public

RAYMOND F. SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 mail to: mma and mrs.

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UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-192062-9

Name Jan A & Marcia Karbin

Address 234 S. Clinton

Oak Park, Illinois 60302

Unit #5.

Property of Cook County Clerk's Office

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