

# UNOFFICIAL COPY

92689180

LASALLE TALMAN BANK, F.S.B.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RELEASE OF MORTGAGE

1992 SEP 17 PM 1:35

92689180

Loan No. 276660-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

69 281859

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES R PSZANKA, SINGLE/NEVER MARRIED, EDWARD W PSZANKA, AND FRANCES E PSZANKA, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder/Registrar's Office of Cook County, Illinois, as Document No. 90392509, to the premises therein described to-wit:

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### LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 420 W BELMONT AVE UNIT 19-C CHICAGO IL 60657  
 Permanent Index No: 14 21 314 059 1011

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 27, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Deborah Hines*  
 Loan Servicing Officer

*Edward W. Pszanka*  
 Loan Servicing Officer

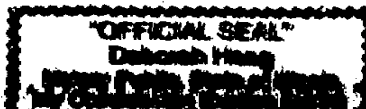
STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 JAMES DOLAN / J. Parent  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 NORTH HALEM AVENUE  
 MORTGAGE, ILLINOIS 60694

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. *Box 15*

Mail to:  
 JAMES PSZANKA C/O KAREN PSZANKA LAYNO  
 222 N LASALLE ST 24TH FLOOR  
 CHICAGO IL 60601

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UNIT NUMBER 13-C IN BEE HARBOUR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE HERINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 250 FEET WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SHERIDAN ROAD 168 FEET 6-1/2 INCHES TO THE LINE BETWEEN LOTS 27 AND 28 IN PINE GROVE AFORESAID; THENCE WEST ON SAID LINE 9 FEET 11 INCHES TO A LINE 987 FEET 8 INCHES EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE; THENCE NORTH ON SAID LINE 64 FEET 0-1/2 INCHES TO A POINT 101 FEET 6 INCHES SOUTH OF THE SOUTH LINE OF MELROSE STREET; THENCE EAST 110 FEET 11-1/2 INCHES TO A LINE EXTENDED SOUTH PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID, FROM A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET WITH THE WEST LINE OF SHERIDAN ROAD; THENCE EAST 9 FEET 0 INCHES, MORE OR LESS, TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE WEST ALONG THE NORTH LINE OF BELMONT AVENUE TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS, MADE BY LABALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1979 AND KNOWN AS TRUST NUMBER 101208, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25204491, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND SURVEY), IN COOK COUNTY, ILLINOIS.

## PARCEL 11:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1940 AND KNOWN AS TRUST NUMBER 1618, TO SHERWIN WILLENS DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6-1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AND 1098 FEET 7-1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET, MORE OR LESS, TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG SAID LINE TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ON THE SOUTH LINE OF MELROSE STREET TO THE POINT OF BEGINNING, ALL BEING PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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