

UNOFFICIAL COPY

Release of Mortgage

(010201) 095-147745

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 17th day of June, A.D. 1992, made and executed by S. HOPKINS LIVING TRUST, DATED NOVEMBER 6, 1991, SANDRA KARON HOPKINS, AS TRUSTEE.

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book X of Mortgages, on Page X, as Doc. No. 92472033, on the 29th day of June, A.D. 1992, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 47 IN E. R. ROWE'S SUBDIVISION OF THE EAST 14 ACRES OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER (EXCEPT THE EAST 198 FEET OF THE SOUTH 220 FEET THEREOF). IN SECTION 6, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 16-06-219-020

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 6485 09/17/92 10:34:00
#6485 # 46-92-690755
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 6th day of July, A.D. 1992, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jeff Crumrine Assistant Vice President

ATTEST:

Sheri L. Kruse
Assistant Secretary

92690755

STATE OF ILLINOIS,
COUNTY OF MCLEAN,

} ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Jeff Crumrine Assistant Vice President of the Champion Federal Savings and Loan Association, and Sheri Kruse Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of July, A.D. 1992.



Kelly Evans
Notary Public

This instrument was prepared by:
Champion Federal Savings and Loan Association
115 E. Washington St., Bloomington, Illinois 61701

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

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92690755

**RELEASE OF
MORTGAGE**

**Champion Federal
Savings and Loan
Association**

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County of _____
State of Illinois

This instrument was filed for record in the recorder's office of _____ County _____ on the _____ day of _____ A.D. 19_____, at _____ o'clock _____ M.,
and recorded in Book _____ of Deeds on Page _____ of Document #_____.

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SANDRA A & JEFFREY H HOPKINS
721 FAIR OAKS AVE
OAK PARK IL 60302-1544